



BOARD OF SELECTMEN  
David E. Wojnar, Chairman  
Kevin Gaspar, Sr.  
Robert Hinckley

TOWN ADMINISTRATOR  
Jamie Kelley

OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
TUESDAY, FEBRUARY 14, 2023  
SELECTMEN'S MEETING ROOM

**Call to Order at 4:00 p.m.:**

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
- III. Meeting Mail:**
- IV. Appointments:**
- V. Budget:**

- 1. FY 24 Budget; review of matters presented, votes may be taken.

- Tab 4. Town Accountant
- Tab 6. Treasurer / Collector
- Tab 13. Police
- Tab 14. Fire/EMS
- Tab 16. EMA
- Tab 17. Animal Control
- Tab 8. Elections
- Tab 8. Town Clerk
- Tab 8. Board of Registrars
- Tab 22. Board of Health
- Tab 9. Conservation Committee
- Tab 15. Building Inspector
- Tab 10. Soil Board

**VI. New Business:**

- 1. Bristol County Retirement COLA; review of matters presented, votes may be taken.
- 2. Golf salaries & maintenance report; review of matters presented, votes may be taken.
- 3. Part-time Fire Paramedic salary grid approval; review of matters presented, votes may be taken.

**VII. Old Business:**

1. Planning Board Staffing; review of matters presented, votes may be taken.
2. Police Dispatch Staffing; review of matters presented, votes may be taken.
3. Slocum St. Project ARPA funding; review of matters presented, votes may be taken.

**VIII. Department of Public Works:**

**IX. Town Administrator's Report:**

**X. Selectmen Announcements:**

**XI. Information Only:**

1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
  - ❖ Agricultural Commission – 3 Alternate Vacancies
  - ❖ Beautification Committee – 8 Vacancies
  - ❖ Community Preservation Committee – 1 Housing Authority Vacancy, 1 Planning Vacancy
  - ❖ Historical Committee – 1 Vacancy
  - ❖ Zoning Board of Appeals – 1 Alternate Vacancy

**XII. Future Business:**

1. Selectmen's Meeting Tuesday, February 28, 2023

**XIII. Executive Session:**

1. "Executive Session under G.L.ch.30A§21(a)(3) to conduct strategy in preparation for negotiations with union personnel or to conduct contract negotiations with union personnel (Certification of Steelworker's Union) if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will not return to public session."