

BOARD OF SELECTMEN David E. Wojnar, Chairman Kevin Gaspar, Sr. Robert Hinckley

TOWN ADMINISTRATOR Jamie Kelley

OFFICE OF THE BOARD OF SELECTMEN

TOWN OF ACUSHNET

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING TUESDAY, FEBRUARY 7, 2023 SELECTMEN'S MEETING ROOM

Call to Order at 4:00 p.m.:

- I. Pledge of Allegiance:
- II. Minutes that need to be approved by the Board of Selectmen:
- III. Meeting Mail:
- IV. Appointments:
- V. <u>Budget Review:</u>
 - 1. FY 24 Budget; review of matters presented, votes may be taken.
 - Tab 26. Rec/Parks
 - Tab 25. Library
 - Tab 23. Council on Aging
 - Tab 4. Accountant
 - Tab 6. Treasurer/Collector
 - Tab 5. Assessors
 - Tab 7. Technology
 - Tab 3. Town Buildings
 - Tab 3. Legal
 - Tab 3. Miscellaneous
 - Tab 3. Select Board

VI. New Business:

- 1. Update on proposals for insurances; review of matters presented; votes may be taken.
- 2. Patriot Half Triathlon, June 17, 2023; review of matters presented; votes may be taken.
- 3. Police dispatcher resignation; review of matters presented; votes may be taken.
- 4. Call for Annual Town Meeting date May 22, 2023 at 7 p.m.; review of matters presented; votes may be taken.

VII. Old Business:

- 1. Planning Department; review of matters presented; votes may be taken.
 - a. Solar permitting & decommissioning issues
 - b. SRPEDD appointment
 - c. Re-organization discussion
- 2. Opioid funds; review of matters presented; votes may be taken.
- 3. Reserve fund transfer approval for Fire/EMS building & vehicle repairs; review of matters presented, votes may be taken.

VIII. Selectmen Announcements:

IX. Information Only:

- 1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
 - ❖ Agricultural Commission −3 Alternate Vacancies
 - ❖ Beautification Committee 8 Vacancies
 - ❖ Community Preservation Committee 1 Housing Authority Vacancy, 1 Planning Vacancy
 - ❖ Historical Committee 1 Vacancy
 - ❖ Zoning Board of Appeals 1 Alternate Vacancy

X. <u>Future Business:</u>

- 1. Selectmen's Meeting Tuesday, February 14, 2023 Public Safety, Town Clerk budgets and Executive Session (Certification of Steelworker's Union).
- 2. Selectmen's Meeting Tuesday, February 28, 2023 DPW, Water, Sewer, and Golf budgets.

XI. Executive Session

1. "Executive Session under G.L.ch.30A§21(a)(3) to conduct strategy in preparation for negotiations with non-union personnel or to conduct contract negotiations with non-union personnel (Executive Assistant) if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will not return to public session."