

BOARD OF SELECTMEN Kevin Gaspar, Sr., Chairman Robert Hinckley David E. Wojnar

TOWN ADMINISTRATOR James Kelley OFFICE OF THE BOARD OF SELECTMEN

TOWN OF ACUSHNET

www.acushnet.ma.us 122 Main Street Acushnet, Massachusetts 02743-1548 Telephone: 508-998-0200 Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN MEETING MONDAY, JANUARY 22, 2024 SELECTMEN'S MEETING ROOM

Call to Order at 4:30 PM:

I. <u>Pledge of Allegiance:</u>

II. <u>Minutes for Approval:</u>

1. December 19, 2023 – Regular Meeting; review of matters presented; votes may be taken.

III. Old Business:

- 1. Citation Heather Chew; review of matters presented; votes may be taken.
- 2. Citation Donna Lake; review of matters presented; votes may be taken.

IV. <u>Executive Session:</u>

1. "Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to collective bargaining or litigation (Worker's Compensation Claim # 0032102279) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and the Board will return to Public Session at the conclusion of the Executive Session."

V. <u>DPW:</u>

- 1. DPW Contract Negotiation Report; review of matters presented; votes may be taken.
- 2. Proposed Guard Rails Intersection of S. Main St. and Main St.; review of matters presented; votes may be taken.

VI. <u>New Business:</u>

- 1. FINCOM Transfer Lump Sum Settlement; review of matters presented; votes may be taken.
- 2. COA Director Interview Lauren Golda; review of matters presented; votes may be taken.
- 3. MOA / CBA Police; review of matters presented; votes may be taken.
- 4. Allen Street Betterment; review of matters presented; votes may be taken.

- 5. VFW Restricted Music License amendment; review of matters presented; votes may be taken.
- 6. Street lights requests; review of matters presented; votes may be taken.
- 7. Town Travel Policy; review of matters presented; votes may be taken.
- 8. FD Radio Repeater & Alarm Receiver; review of matters presented; votes may be taken.
- 9. Appointment Cheryl Hall, Bicycle & Pedestrian Safety Committee; review of matters presented; votes may be taken.

VII. <u>Town Administrator's Report:</u>

1. Report; review of matters presented; votes may be taken.

VIII. <u>Selectmen Announcements:</u>

IX. <u>Information Only:</u>

- 1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
 - a. Agricultural Commission 2 Alternate Vacancies
 - **b.** Bicycle & Pedestrian Safety Committee 2 Vacancies
 - c. By-Law Review Committee 3 Alternate Vacancies
 - **d.** Community Preservation Committee 1 vacancy for sitting Housing Authority member, 1 vacancy for sitting Planning Board member
 - e. Finance Committee 1 Vacancy
 - **f.** Open Space Committee 3 Vacancies

X. <u>Future Business:</u>

Selectmen's Meeting, Tuesday, February 6, 2024

XI. <u>Adjournment:</u>