

#### OFFICE OF THE BOARD OF SELECTMEN

## BOARD OF SELECTMEN

Kevin Gaspar, Sr., Chairman David Desroches David E. Wojnar

### TOWN ADMINISTRATOR

Julie Hebert

# TOWN OF ACUSHNET

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## AGENDA FOR THE BOARD OF SELECTMEN'S MEETING TUESDAY, JANUARY 12, 2021 REVISED 1/11/21

Due to the increasing concern surrounding the Coronavirus pandemic, this meeting will remain closed to the public. There will be no public comment period. Live Video and audio of the meeting will be aired on Comcast Local channel 18. A recording of the meeting will also be posted on the Town of Acushnet YouTube channel.

### Call to Order at 4:00 p.m.

- I. Pledge of Allegiance:
- II. Minutes that need to be approved by the Board of Selectmen:

February 25, 2020 Regular Session, February 11, 2020 Regular Session, November 16, 2020 Executive Session

- **III.** Meeting Mail:
- **IV.** Appointments:
- V. Old Business:
- VI New Business:
  - 1. Soil Removal Permit (588 Middle Road): review of matters presented; votes may be taken
  - 2. Letter of Interest for Lake St., Improvement Committee (David Davignon); review of matters presented; votes may be taken
  - 3. Letter of Resignation from Henry Young (Planning Dept.) & Temporary Planner Appointment Discussion: review of matters presented; votes may be taken
  - 4. Town Planner Departure status report; review of matters presented' votes may be taken

- 4. Letter from a Concerned Resident Regarding Rep. Weld Corp.; review of matters presented; votes may be taken
- 5. Rep/Weld License Transfer Discussion; review of matters presented; votes may be taken
- 6. Golf Cart 5 Year Lease Approval; review of matters presented; votes may be taken
- 7. Reserve Fund Transfer Lake Street Secretary \$2,000; & Engineering Fees \$10,000 for Shared Street Grants; review of matters presented; votes may be taken
- 8. CARES update; FFCRA extension; review of matters presented; votes may be taken
- 9. FY22 Budget Schedule; review of matters presented; votes may be taken

## VI. Department of Public Works:

Chapter 90 reimbursement/Wilbur Ave; review of matters presented; votes may be taken

- VII. Town Administrators Report:
- **VIII. Selectmen Announcements:**
- **IX. Future Business:** Next Meeting Date: January 19, 2021 6:00 p.m.
- X. <u>Executive Session:</u>
- XI. Adjournment: