



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

[www.acushnet.ma.us](http://www.acushnet.ma.us)  
122 MAIN STREET

ACUSHNET, MASSACHUSETTS 02743-1548

**BOARD OF SELECTMEN**  
David Wojnar., Chairman  
Kevin Gaspar, Sr.  
Robert J. Hinckley  
**TOWN ADMINISTRATOR**  
James F. Kelley

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
TUESDAY, JANUARY 10, 2023  
SELECTMEN'S MEETING ROOM

- I. Call to Order at 4:30 p.m.**
- II. Pledge of Allegiance:**
- III. Announcements:** DEP Regulations Nitrogen Areas Special Session January 12, 2023; review of matters presented; votes may be taken.
- IV. Minutes approval:**
- V. Appointments: 4:30 p.m.**  
James Souza-Selectman Hinckley Referral; review of matters presented; votes may be taken.  
Derrick Hill; PJK CEO Introduction; review of matters presented; votes may be taken.
- VI. Old Business: 5:00 p.m.**
  1. Fire Call Rates ; review of matters presented; votes may be taken.
  2. Ratification of Fire Collective Bargaining Agreement; review of matters presented; votes may be taken.
- VII. New Business: 5:15 p.m.**
  1. COA Board of Directors Appointment (Joan Howland); review of matters presented; votes may be taken.
  2. Lakeville Animal Shelter Approval Contract; review of matters presented; votes may be taken.
  3. Library Part-time Employee Appointment Maryellen Logan; review of matters presented; votes may be taken.
  4. Deficit Discussion-/Reserve Fund Request; review of matters presented; votes may be taken.  
Legal

Overtime Accounts

\*Police

\*Fire

\*DPW

Snow & Ice Account

5. Approve RFP for Legal Services; review of matters presented; votes may be taken.

**VIII. 6:00 p.m. Joint Meeting Finance Committee Revenue Discussion;** review of matters presented; votes may be taken.

**IX. Town Administrator Report**  
Read Only

**X. Information Only:**

**XI. Meeting Mail:**

**XII. Future Business:**  
January 12, 2023 Council on Aging 6:00 p.m.  
January 24, 2023 4:00 p.m. Selectmen's Meeting

**XIII. Adjournment:**