



BOARD OF SELECTMEN
Kevin Gaspar, Sr., Chairman
Robert Hinckley
David E. Wojnar

TOWN ADMINISTRATOR
James Kelley

OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN MEETING
TUESDAY, JANUARY 9, 2024
SELECTMEN'S MEETING ROOM

Call to Order at 4:30 PM:

I. Pledge of Allegiance:

II. New Business:

1. Citation – Heather Chew; review of matters presented; votes may be taken.
2. Citation – Donna Lake; review of matters presented; votes may be taken.
3. Conservation Agent/PT Health Agent's, Patrick Hannon, resignation letter; review of matters presented; votes may be taken.
4. COA Management; review of matters presented; votes may be taken.
5. Russell Memorial Library disposition briefing; review of matters presented; votes may be taken.
6. Police detail billing; review of matters presented; votes may be taken.
7. FY25 Revenue; review of matters presented; votes may be taken.
8. FY25 Budget; review of matters presented; votes may be taken.

III. Town Administrator's Report:

1. Report; review of matters presented; votes may be taken.

IV. Selectmen Announcements:

V. Executive Session:

1. "Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to collective bargaining or litigation (Development Inspectional Services) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and the Board will not return to Public Session at the conclusion of the Executive Session."
2. "Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to collective bargaining or litigation (MOA – Mattapoissett) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and the Board will not return to Public Session at the conclusion of the Executive Session."

VI. Information Only:

1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
 - a. Agricultural Commission – 2 Alternate Vacancies
 - b. Bicycle & Pedestrian Safety Committee – 2 Vacancies
 - c. By-Law Review Committee – 3 Alternate Vacancies
 - d. Community Preservation Committee – 1 Housing Authority Vacancy, 1 Planning Board Vacancy
 - e. Finance Committee – 1 Vacancy
 - f. Open Space Committee – 3 Vacancies

VII. Future Business:

VIII. Adjournment: