



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Garry L. Rawcliffe, Chairman
Kevin Gasper, Sr.
Michael Cioper

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
THURSDAY, JANUARY 4, 2018
TOWN HALL MEETING ROOM

- I. **Call to Order at 2:30 p.m.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**
- VI. **Old Business:**
 1. Deep Brook Estates Subdivision Objection; review of matters presented; votes may be taken
- VII. **New Business:**
- VIII. **Department of Public Works:**
- IX. **Town Administrators Report:**
- X. **Future Business:** Tuesday, January 9, 2018
- XI. **Executive Session:**
- XII. **Adjournment:**