



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

BOARD OF SELECTMEN  
Garry L. Rawcliffe, Chairman  
Kevin Gasper, Sr.  
Michael Cioper

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
Tuesday, July 18, 2017  
Town Hall Meeting Room

- I. **Called to Order at 5:00 p.m.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**  
Joint Meeting Between the Board of Selectmen and the School Committee to appoint a new School Committee Member to the open seat until the next election, Craig Sumner of 22 Westland Street. (votes to be taken)
- VI. **Old Business:**
- VII. **New Business:**
- VIII. **Department of Public Works:**
- IX. **Town Administrators Report:**
- X. **Future Business:**
- XI. **Executive Session:**
- XII. **Adjournment:**

Meeting notice posted June 21, 2017 @ 3:00 p.m. in compliance w/MGL c 30A § §18 - 25 by:

*Pamela A. Labonte*