

Pamela A. Labonte



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Garry L. Rawcliffe, Chairman
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Michael Cioper

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
Tuesday May 23, 2017
Town Hall Meeting Room

- I. **Called to Order at 5:00 p.m.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**
Joint Meeting Between the Board of Selectmen and the Park Commissioners to appoint a Park Commissioner to the open seat until the next election, Michael Matton of 17 Keene Road. (votes to be taken)
- VI. **Old Business:**
- VII. **New Business:**
- VIII. **Department of Public Works:**
- IX. **Town Administrators Report:**
- X. **Future Business:**
- XI. **Executive Session:**
- XII. **Adjournment:**