



OFFICE OF THE BOARD OF SELECTMEN

## TOWN OF ACUSHNET

[www.acushnet.ma.us](http://www.acushnet.ma.us)

122 MAIN STREET

ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200

Facsimile: 508-998-0203

### BOARD OF SELECTMEN

Kevin Gaspar, Sr., Chairman

David Desroches

David E. Wojnar

### TOWN ADMINISTRATOR

Julie Hebert

### AGENDA FOR THE BOARD OF SELECTMEN'S MEETING JOINT MEETING W/ BOARD OF HEALTH THURSDAY, NOVEMBER 5, 2020

Due to the increasing concern surrounding the Coronavirus pandemic, this meeting will remain closed to the public. There will be no public comment period.

#### Call to Order at 1:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

III. Meeting Mail:

IV. Appointments:

V. Old Business:

VI. New Business:

VII. Department of Public Works:

VIII. Town Administrators Report:

IX. Selectmen Announcements:

X. Future Business:

XI. Executive Session:

Executive Session under G.L.c, A§ 21 (a) (3) to discuss strategy with respect to litigation (P.J. Keating) if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares and the Board will not return to public session, review of matters presented; votes may be taken.

XII. Adjournment: