



BOARD OF SELECTMEN
David Desroches, Chairman
David E. Wojnar
Kevin A. Gaspar, Sr.

TOWN ADMINISTRATOR
Julie Hebert

OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY DECEMBER 14, 2021
SELECTMEN'S MEETING ROOM

Call to Order at 4:00 p.m.:

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
 1. June 23, 2020: Regular Session
- III. Meeting Mail:**
 1. Resignation Letter from Building Commissioner; review of matters presented; votes may be taken.
 2. Resignation Letter from Deputy Inspector of Wires; review of matters presented; votes may be taken.
 3. Citizen Interest to be Appointed to Cultural Council (Alexandra Soqui); review of matters presented; votes may be taken.
- IV. Appointments:**
 1. ARPA Consultants: Capital Strategic Solutions; review of matters presented; votes may be taken.
 2. Annual License Approvals: See attached list; review of matters presented; votes may be taken.
- V. Old Business:**
 1. Fire Assessment/Job Posting; review of matters presented; votes may be taken.
- VI. New Business:**
- VII. Department of Public Works:**
- VIII. Town Administrator's Report:**
 1. FY22 Community Compact IT Grant Contract; review of matters presented; votes may be taken.
 2. ZBA Consultant Discussion; review of matters presented; votes may be taken.
 3. Shared Streets Grant; review of matters presented; votes may be taken.
- IX. Selectmen Announcements:**

X. Information Only:

XI. Future Business:

1. Selectmen's Meeting Tuesday, December 28, 2021 at 4:00 p.m.

XII. Executive Session:

1. "Executive Session under G.L.ch.30A§21(a)(2) to discuss strategy sessions in preparation for negotiations with non-union personnel or to conduct negotiations with non-union personnel if an open meeting may have a detrimental effect on the position of the public body and the chair so declares and the Board will not return to public session, review of matters presented; votes may be taken."

XIII. Adjournment: