

BOARD OF SELECTMEN Kevin Gaspar, Sr., Chairman Robert Hinckley David E. Wojnar

TOWN ADMINISTRATOR James Kelley

## OFFICE OF THE BOARD OF SELECTMEN

## TOWN OF ACUSHNET

www.acushnet.ma.us 122 Main Street Acushnet, Massachusetts 02743-1548

# USE113 02743-1346

Telephone: 508-998-0200

Facsimile: 508-998-0203

## AGENDA FOR THE BOARD OF SELECTMEN MEETING TUESDAY, NOVEMBER 28, 2023 SELECTMEN'S MEETING ROOM

## Call to Order at 4:30 PM:

- I. Pledge of Allegiance:
- II. Minutes that need to be approved by the Board of Selectmen:
- **III.** Meeting Mail:
- IV. Appointments:
- V. <u>New Business:</u>
  - 1. Eagle Scout Troop 11, Matthew Tripp, Jr., Citation; review of matters presented; votes may be taken.
  - 2. Town's Website ADA Compliance; review of matters presented; votes may be taken.
  - 3. Citizen's Interest Form from Adam Nowicki, Bicycle & Pedestrian Safety Committee; review of matters presented; votes may be taken.

#### VI. Old Business:

1. 4:30 p.m. Tax Classification Public Hearing Continuance from November 14, 2023; review of matters presented; votes may be taken.

## VII. DPW:

- 1. Snow Removal Library; review of matters presented; votes may be taken.
- 2. 37 James Street, Lien release; review of matters presented; votes may be taken.

#### **VIII.** Town Administrator's Report:

1. Report; review of matters presented; votes may be taken.

#### **IX.** Selectmen Announcements:

## X. <u>Information Only:</u>

- 1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
  - **a.** Agricultural Commission 2 Alternate Vacancies
  - **b.** Bicycle & Pedestrian Safety Committee 3 Vacancies
  - c. Board of Appeals –1 Alternate Vacancy
  - **d.** By-Law Review Committee 3 Alternate Vacancies
  - **e.** Community Preservation Committee 1 Housing Authority Vacancy, 1 Planning Board Vacancy
  - **f.** Finance Committee -1 Vacancy
  - g. Open Space Committee 3 Vacancies

## **XI.** Future Business:

1. Selectmen's Meeting Tuesday, December 5, 2023

## XII. Executive Session:

## XIII. Adjournment: