



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

**BOARD OF SELECTMEN**

Kevin Gaspar, Sr., Chairman  
David Desroches  
David E. Wojnar

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**TOWN ADMINISTRATOR**

Julie Hebert

**AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
WEDNESDAY, NOVEMBER 4, 2020**

**Due to the increasing concern surrounding the Coronavirus pandemic, the Board of Selectmen is giving notice of a public hearing to be held on November 4, 2020 beginning at 10:30 a.m. via a Zoom Meeting, and accessed as follows:**

Time: Nov 4, 2020 10:30 AM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/81186810565?pwd=SVIGZlNhWmZwK3dmbldrTmMwT1Nxdz09>

**Meeting ID: 811 8681 0565**

**Passcode: 457558**

One tap mobile

+16465588656,,81186810565#,,,,,0#,,457558# US (New York)

+13017158592,,81186810565#,,,,,0#,,457558# US (Germantown)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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Find your local number: <https://us02web.zoom.us/j/81186810565?pwd=SVIGZlNhWmZwK3dmbldrTmMwT1Nxdz09>

**Live video and audio of the meeting will be aired on Comcast Local channel 18. A recording of the meeting will also be posted on the Town of Acushnet YouTube channel.**

**Call to Order at 10:30 a.m.**

**I. Pledge of Allegiance:**

**II. Minutes that need to be approved by the Board of Selectmen:**

**III. Meeting Mail:**

**IV. Appointments:**

**V. Old Business:**

**VI. New Business:**

1. Quorum Reduction for Fall Town Meeting – The Select Board, in consultation and with the approval of the Town Moderator, will be discussing its intention to adjust and reduce the quorum requirements for the November 14, 2020 Fall Town Meeting to no lower than 10% of the current quorum requirement during the ongoing Declared State of Emergency during COVID-19, in accordance with Chapter 92 of the Acts of 2020. Votes may be taken.

**VII. Department of Public Works:**

**VIII. Town Administrators Report:**

**IX. Selectmen Announcements:**

**X. Future Business: November 17, 2020 @ 4:00 p.m.**

**XI. Executive Session:**

**XII. Adjournment:**