



BOARD OF SELECTMEN
David Desroches, Chairman
David E. Wojnar
Kevin A. Gaspar, Sr.

TOWN ADMINISTRATOR
Julie Hebert

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
MONDAY, JUNE 7, 2021
SELECTMEN'S MEETING ROOM
REVISED 6.7.21

Call to Order at 4:00 p.m.:

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
February 25, 2020 Regular Session, June 30, 2020 Regular Session
- III. Meeting Mail:**
 1. Letter of Resignation from John Howcroft for the Finance Committee; review of matters presented; votes may be taken.
- IV. Appointments:**
 1. JT's Pub Hearing re: Manager Change on liquor license; review of matters presented; votes may be taken.
 2. Eagle Scout Certificate Presentation (Brian Poirier).
- V. Old Business:**
 1. Vacation Carry-Forward Request – DPW Union; review of matters presented; votes may be taken.
- VI. New Business:**
 1. Vacation Buy-Back Requests – Non-Union Personnel (Town Administrator, Police Chief, Fire Chief, Town Accountant); review of matters presented; votes may be taken.
 2. AFSCME Approval of Side Letter for Library Holiday Hours; review of matters presented; votes may be taken.
 3. Inter-department Transfers; review of matters presented; votes may be taken.
 4. FY22 Goals and Objectives Discussion; review of matters presented; votes may be taken.
 5. Chapter 61 Right of First Option - 329 Middle Road; review of matters presented; votes may be taken.
 6. Russell Memorial Building Plan Discussion; review of matters presented; votes may be taken.
 7. Buzzard's Bay Watershed Ride Approval; review of matters presented; votes may be taken.
 8. Riverview Grant Authorization Letter; review of matters presented; votes may be taken.
 9. Golf – Maintenance Worker Hires: Two replacement staff and one new staff position; review of matters presented; votes may be taken.
 10. EMS Hardship Application Approval; review of matters presented; votes may be taken.

- VII. Department of Public Works:**
1. FY22 Road Projects Schedule Approval; review of matters presented; votes may be taken
 2. Nye Ave Water Main Replacement; review of matters presented; votes may be taken
 3. Sewer Privilege Fee 4 & 6 Labonte Street; review of matters presented; votes may be taken
 4. Chapter 90 Update, Project 20-02 Paving; review of matters presented; votes may be taken
- VIII. Town Administrator's Report:**
- IX. Selectmen Announcements:**
- X. Information Only:**
1. Conservation Commission Enforcement Order (Wilfred Lane)
 2. The following boards/commissions have vacancies – Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
Agricultural Commission-1 Vacancy 2 Alternate Vacancies, Beautification Committee-10+ Vacancies , Board Appeals-1 Alternate Vacancy, Community Preservation Committee-2 Vacancies, Cultural Council-2 Vacancies, Finance Committee-1 Vacancy, Historical Committee-2 Vacancies
- XI. Future Business:**
1. Selectmen's Meeting Monday, June 21st at 4:00 p.m.
- XII. Executive Session:**
1. "Executive Session under G.L.30A§21(a)(3) to conduct strategy in preparation for negotiations with non-union personnel (Fire Chief) or to conduct contract negotiations with non-union personnel if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will not return to public session."
- XIII. Adjournment:**