



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Kevin Gaspar, Sr., Chairman
Michael Cioper
Roger A. Cabral

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
WEDNESDAY, MAY 30, 2018
TOWN HALL MEETING ROOM

Call to Order at 4:00 p.m.

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
- III. Meeting Mail:**
- IV. Appointments:**
- V. Old Business:**
- VI. New Business:**
- VII. Department of Public Works:**
- VIII. Town Administrators Report:**
- IX. Future Business:**
- X. Executive Session:**
Executive Session under G.L. c30A§21(a) (2) & (a)(3) to discuss strategy with respect to collective bargaining (Town Hall Union, Non-Union Department Heads) as an open meeting may have a detrimental effect on the bargaining & litigating position of the public body and not to return to public session.
- XI. Adjournment:**