



BOARD OF SELECTMEN
Kevin Gaspar, Sr., Chairman
David Desroches
David E. Wojnar

TOWN ADMINISTRATOR
Julie Hebert

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TOWN OF ACUSHNET

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
MONDAY, MAY 17, 2021
SELECTMEN'S MEETING ROOM

Call to Order at 4:00 p.m.:

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
- III. Meeting Mail:**
- IV. Appointments:**
 1. Reorganization of the Board of Selectmen; review of matters presented; votes may be taken.
 2. Continuation of Hearing on Class III License Renewal Request for Property Located at 734 Main Street (Rep/Weld Corp.); review of matters presented; votes may be taken.
- V. Old Business:**
 1. Lake Street Improvement Updates; Solitude Contract; New Bedford MOU; review of matters presented; votes may be taken.
- VI. New Business:**
 1. Treasurer's Approvals:
 - i. Bond Documentation (re: MSBA borrowing); review of matters presented; votes may be taken.
 - ii. OPEB Documentation (approval of transfer to State Trust Fund); review of matters presented; votes may be taken.
 2. Compact Connector Grant: Overview and Approval; review of matters presented; votes may be taken.
 3. Approval of Recurring Entertainment License (VFW); review of matters presented; votes may be taken.
 4. Vacation Carry-forward Requests – Non-Union Personnel (Town Accountant, Executive Secretary for BOS); review of matters presented; votes may be taken.
 5. Vacation Carry-Forward Request – DPW Union; review of matters presented; votes may be taken.
 6. Golf: Approval of 2 P/T Positions and 1 Starter Position; review of matters presented; votes may be taken.
- VII. Department of Public Works:**
 1. Chapter 90 funds:
 - i. Purchase of Roller; review of matters presented; votes may be taken.

- ii. FY22 Projects Approval; review of matters presented; votes may be taken.
2. Sweeper Issues: Repairs Requested and/or Approval of Rental; review of matters presented; votes may be taken.
3. Recycling Center: Additional personnel requested for Saturdays; review of matters presented; votes may be taken.

VIII. Town Administrators Report:

1. Recognition of Service: Police Dispatcher Retirement (Laurent “Larry” St. Jean); review of matters presented; votes may be taken.
2. DPW 2021 Water System Award; review of matters presented; votes may be taken.

IX. Selectmen Announcements:

X. Information Only:

XI. Future Business:

XII. Executive Session:

1. “Executive Session under G.L.30A§21(a)(3) to conduct strategy in preparation for negotiations with non-union personnel (Fire Chief) or to conduct contract negotiations with non-union personnel if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will not return to public session.”
2. “Executive Session under G.L.30A§21(a)(3) to conduct strategy in preparation for negotiations with non-union personnel (Conservation Agent) or to conduct contract negotiations with non-union personnel if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will not return to public session.”

XIII. Adjournment: