Meeting notice posted July 24, 2019 @ 8:11 a.m. in compliance with MGL c. 30A §§ 18-25 by:



Robert Medeiros, Chairman David M. Davignon, Clerk Thomas Fortin, Inspector

Joseph Correia, Health Agent

July 23, 2019

COMMONWEALTH OF MASSACHUSETTS

## TOWN of ACUSHNET

PARTING WAYS BUILDING 130 MAIN STREET, ACUSHNET, MA 02743 OFFICE of the BOARD of HEALTH

Lackel Chorbennery

Telephone: (508) 998-0200 Fax: (508) 998-0277 http://www.acushnet.ma.us

Wanda Hamer, Senior Clerk Joann DeMello, Senior Clerk

Public Meeting Notice July 30, 2019

Pamela Labonte 130 Main Street Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on <u>Tuesday</u>, <u>July 30, 2019 at 6:00 p.m.</u> The meeting will be held at the Board of Health Office located at 130 Main Street.

Chairman: Robert Medeiros

- I. Call to Order
- II. Correspondence
  - 1. Letter from Community Nurse and Home Care Statistics for May 2019, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
  - 1. <u>248 Keene Road Brian Medeiros Outback Engineering, Inc.</u> Upgrade.
  - 2. <u>Map 7 Lot 17B Cushing Lane Joseph & Rebecca Gomes Michael J. Koska & Associates, Inc.</u>

Plan revision to previously approved plan dated January 24, 2017.

- 3. <u>22 Ashley Lane Antone & Sheri Pauline Alan Ewing Eng, Inc.</u> Repair – previously reviewed and approved.
- 4. <u>Map 9 Portion of Lot 18A Perry Hill Rd Russell Dubois Schneider, Davignon & Leone, Inc.</u>

New Construction - previously reviewed and approved.

## IV. Discussion

- 396 Middle Road Follow up review of matters presented; votes may be taken.
- 19 Darling Street Title V & Sanitary code violations review of matters presented; votes may be taken.
- Community Nurse and Home Care Contract review of matters presented; votes may be taken.
- Sewer Summit review of matters presented; votes may be taken.
- Late Fee review of matters presented; votes may be taken.
- Grade and Step approval for Health Agent review of matters presented; votes may be taken.
- V. Approve Minutes June 25, 2019
- VI. Schedule next meeting date -
- VII. Sign vouchers -
- VIII. Adjournment
- IX. FYI Survey / Study Centers of Disease Control and Prevention