

Thomas Fortin, Chairman Robert Medeiros, Clerk David M. Davignon, Inspector

Joseph Correia, Health Agent Patrick Hannon, Asst. Health Agent

COMMONWEALTH OF MASSACHUSETTS **TOWN of ACUSHNET** PARTING WAYS BUILDING 130 MAIN STREET, ACUSHNET, MA 02743 OFFICE of the BOARD of HEALTH

Telephone: (508) 998-0200 Fax: (508) 998-0277 http://www.acushnet.ma.us

Wanda Hamer, Senior Clerk Joann DeMello, Senior Clerk

Public Meeting Notice December 6, 2022

Pamela Labonte 130 Main Street Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a meeting on <u>Tuesday</u>, <u>December 6, 2022 at 5:00 p.m.</u> The meeting will be held in the Board of Health Office 2nd floor, 130 Main Street, Acushnet, MA 02743.

- I. Call to Order
- II. Reorganize

Thomas Fortin from Chairman to Inspector, Robert Medeiros from Clerk to Chairman, David Davignon from Inspector to Clerk; review of matters presented; votes may be taken.

III. Appointment

James Souza, 183 Mattapoisett Road, noise complaints, review of matters presented; votes may be taken.

- III. Correspondence
 - 1. Letter from Community Nurse and Home Care Statistics for August, September & October 2022; review of matters presented; votes may be taken.
 - 2. MDPH Arbovirus Surveillance Program Report.
- IV. Approve Septic Design Plans/Subdivision Plan Review
 - 1. <u>2 Woodland Road Mark Jussaume</u> 1 variance: GW separation from 4' to 3', review of matters presented; votes may be taken.

2. <u>16 David Street – Brian & Donna Pires</u>

2 variances: allow sieve analysis in lieu of an actual percolation test; GW separation from 4' to 3', review of matters presented; votes may be taken.

- V. Discussion
- VI. Approve Minutes

June 21, 2022 (all present); review of matters presented; votes may be taken.
July 22, 2022 (all present); review of matters presented; votes may be taken.
August 2, 2022 (all present); review of matters presented; votes may be taken.
September 20, 2022 (all present); review of matters presented; votes may be taken.

August 23, 2022 (Bob absent); review of matters presented; votes may be taken

- VII. Schedule next meeting date
- VIII. Sign vouchers
- IX. Adjournment