



COMMONWEALTH OF MASSACHUSETTS

TOWN of ACUSHNET

PARTING WAYS BUILDING
130 MAIN STREET, ACUSHNET, MA 02743

OFFICE of the BOARD of HEALTH

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Thomas J. Fortin, Chairman
Robert Medeiros, Clerk
David Davignon, Inspector

Wanda Hamer, Senior Clerk
Joann DeMello, Senior Clerk

Joseph Correia, Health Agent

November 20, 2018

Public Meeting Notice November 27, 2018

Pamela Labonte
122 Main Street
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on **Tuesday November 27, 2018 at 6:00 p.m.** The meeting will be held at the Board of Health Office located at 130 Main Street.

Chairman: Thomas Fortin

- I. Call to Order
- II. Correspondence
 1. Letter from Community Nurse and Home Care Statistics for October 2018, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
 1. **32 Bernard Street – Antonio & Channing Correia – Alan Ewing Eng.**
Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 ft. to 3 ft.
 2. **26 Cox Street – Thomas Benevides – SFG Associates, Inc.**
Septic repair plan. 2 variances requested. 1. Groundwater reduction from 4 ft. to 3 ft.
2. To allow a reduction of the requirement of a 12" separation between the inlet and outlet tees and high groundwater, provided that all boots or pipe joints are sealed with hydraulic cement or installed with watertight sleeves and the tanks are proven watertight.
 3. **231 Mattapoisett Rd – Norma C. Freitas Irrevocable Trust – David Fredette**
Septic repair plan. 1 variance requested. 1. Sieve analysis in lieu of a percolation test.
 4. **Map 21 lot 14C Main St. – Andrew Corrigan – Alan Ewing Eng.**
New Construction.

Meeting Agenda was received and posted November 20, 2018 & 4:13 p.m. in compliance with the Open Meeting Law, MGL c 25A §§ 18-25 by: *Pamela A. Labonte, C.M.M.C.*

IV. Discussion

- Amend Section VI of the Tobacco Control Regulations by removing (*Reserved*) and adding the minimum legal age for the sale of Tobacco to 21 – review of matters presented; votes may be taken.
- Amend Current Animal Regulations by eliminating permit and fee requirements – review of matters presented; votes may be taken.
- Amend Current Fee Regulation – review of matters presented; votes may be taken.
- Noise regulation review – review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.
- Cash sales regarding Title V – review of matters presented; votes may be taken.
- 396 Middle Road – Follow up – review of matters presented; votes may be taken.

V. Approve Minutes -

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. FYI – 2020 Budget/Capital Items Requests

IX. Executive Session –

X. Adjournment