



COMMONWEALTH OF MASSACHUSETTS  
**TOWN of ACUSHNET**  
PARTING WAYS BUILDING  
130 MAIN STREET, ACUSHNET, MA 02743  
**OFFICE of the**  
**BOARD of HEALTH**

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David M. Davignon, Chairman  
Thomas Fortin, Clerk  
Robert Medeiros, Inspector

Wanda Hamer, Senior Clerk  
Joann DeMello, Senior Clerk

Joseph Correia, Health Agent  
Patrick Hannon, Asst. Health Agent

**Public Meeting Notice**  
**November 21, 2023**

Pamela Labonte  
130 Main Street  
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a meeting on **Tuesday, November 21, 2023 at 5:00 p.m.** The meeting will be held in the Town Hall Meeting Room located at 122 Main Street, Acushnet, MA 02743.

- I. Call to Order
- II. Appointment
- III. Correspondence
  1. Letter from Community Nurse and Home Care Statistics for September & October 2023, review of matters presented; votes may be taken.
  2. Massachusetts Department of Public Health, Arbovirus Report, review of matters presented, votes may be taken.
- IV. Approve Septic Design Plans/Subdivision Plan Review
  1. **Alison Drive – Map 12 Lot 11M – Moniz Properties, Inc.**  
New Construction.
  2. **6 Sears Lane – Dauntless Path, LLC**  
Septic repair plan.
  3. **1425 Main Street – Bernardino J. Ferreira**  
Septic repair plan.
  4. **14 Elaine Way – Daniel Marcelino**  
Septic repair plan. 1 Variance: To allow a reduction from 4' to 3' between Groundwater and bottom of SAS.

5. **14 Laura Keene Avenue – Eric Camara**

Septic repair plan. 3 variances requested. 1) A reduction of the setback of the proposed system vent from a property line from 10 ft. to 8 ft. per the abutting property is a municipal road. 2) Groundwater reduction from 4 ft. to 3 ft. 3) A reduction of the setback of the proposed leach field from property line from 10 ft. to 8 ft. to a municipal road layout line.

6. **Tripp's Way, Map 8, portion of lots 25, 25E, 25F – Andrew & Aryana Gomes**  
New Construction.

IV. Discussion

- Update on Car Seat Check on October 27 from 11-3 @ Acushnet Library.
- Update on homebound residents Flu Shots.

VI. Approve Minutes      **August 1, 2023** (only Dave and Bob)  
   **August 29, 2023** (Tom & Bob, Dave left early)  
   review of matters presented, votes may be taken.

VII. Schedule next meeting date

VIII. Sign vouchers

IX. Adjournment