



Thomas Fortin, Chairman
Robert Medeiros, Clerk
David M. Davignon, Inspector

Joseph Correia, Health Agent
Patrick Hannon, Asst. Health Agent

COMMONWEALTH OF MASSACHUSETTS
TOWN of ACUSHNET
PARTING WAYS BUILDING
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OFFICE of the
BOARD of HEALTH

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Wanda Hamer, Senior Clerk
Joann DeMello, Senior Clerk

Public Meeting Notice
November 1, 2022
Cancelled – no quorum

Pamela Labonte
130 Main Street
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a meeting on **Tuesday, November 1, 2022 at 5:00 p.m.** The meeting will be held in the Board of Health Office 2nd floor, 130 Main Street, Acushnet, MA 02743.

I. Call to Order

II. Appointment

James Souza, 183 Mattapoissett Road, noise complaints, review of matters presented; votes may be taken.

III. Correspondence

1. Letter from Community Nurse and Home Care Statistics for August and September 2022; review of matters presented; votes may be taken.

2. MDPH Arbovirus Surveillance Program Report.

IV. Approve Septic Design Plans/Subdivision Plan Review

1. **16 Hunter Street – WR Logan Excavating – Zenith Consulting Engineers, LLC.**
Septic repair plan.

2. **188 Middle Road – Donna Labrode – Charon Associates Inc. Engineers**
Septic repair plan.

3. **Map 5, Lot 9G Perkins Lane – Paul Melo – Pro-Line Engineering, Inc.**
New Construction.

4. **14 Ludlow Street – Laliberte Family Living Trust – Charon Associates, Inc**
Septic repair plan.
5. **103 Tootle Lane – Pamela Depina - JC Engineering, Inc.**
Septic repair plan. 1 variance waiver .07' from 3' to 3.7' max cover of the H2O SAS.
6. **11 Harrison Street – Helder Goncalves - Zenith Consulting Engineers, LLC**
Septic repair plan with Advantex system. 3 variances – a waiver to allow a sieve in lieu of a percolation test - <12" between the inlet and outlet T and High Groundwater – BOH variance requesting a reduction from 75' to 50' to the bordering vegetated wetlands to the SAS.
7. **37 Wing Lane – Vicki Burtch – Farland Corp.**
Septic repair plan. 1 variance – Groundwater reduction from 4 ft. to 3 ft.

V. Discussion

VI. Approve Minutes

June 21, 2022 (all present); review of matters presented, votes may be taken.

July 22, 2022 (all present); review of matters presented, votes may be taken.

August 2, 2022 (all present); review of matters presented, votes may be taken.

August 23, 2022 (Bob absent); review of matters presented, votes may be taken

September 20, 2022 (all present); review of matters presented, votes may be taken.

VII. Schedule next meeting date

VIII. Sign vouchers

IX. Adjournment