



COMMONWEALTH OF MASSACHUSETTS

# TOWN of ACUSHNET

PARTING WAYS BUILDING  
130 MAIN STREET, ACUSHNET, MA 02743

## OFFICE of the BOARD of HEALTH

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Robert Medeiros, Chairman  
David M. Davignon, Clerk  
Thomas Fortin, Inspector

Wanda Hamer, Senior Clerk  
Joann DeMello, Senior Clerk

Joseph Correia, Health Agent

October 22, 2019

### Public Meeting Notice October 29, 2019

Pamela Labonte  
130 Main Street  
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on **Tuesday, October 29, 2019 at 6:00 p.m.** The meeting will be held at the Board of Health Office located at 130 Main Street.

Chairman: Robert Medeiros

- I. Call to Order
- II. Correspondence
  1. Letter from Community Nurse and Home Care Statistics for August 2019, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
  1. **33 Pershing Avenue – Cecilia Senra – G.A.F Engineering**  
Septic repair plan.
  2. **12 Joseph Street – Sandra Soucy – M. Koska & Assoc. Inc.**  
Septic repair plan.
  3. **935 Middle Road – Wayne Harris – Alan Ewing Engineering, Inc.**  
Septic repair plan. Previously reviewed and approved plan.
  4. **19 Helen Street – Brenda & John Gomes – S & K Engineering, LLC**  
Septic repair plan. 2 variances requested. 1. Groundwater from 4 ft. to 3 ft. 2. Sieve analysis in lieu of a percolation test.
  5. **564 Main Street – Paul Antone – JC Engineering, Inc.**  
Septic repair plan.
  6. **289 Main Street – DRM Realty Trust – Alan Ewing Eng., Inc.**  
Septic repair plan.

**7. 16 – 18 South Main Street – Marc Darmofal – SITEC, Inc.**

Septic repair plan. Alternative system – Nitrogen reducing system.

IV. Discussion

- 396 Middle Road – Follow up – review of matters presented; votes may be taken.
- 19 Darling Street – Title V & Sanitary code violations – review of matters presented; votes may be taken.
- Sewer Summit – review of matters presented; votes may be taken.
- Late Fee – review of matters presented; votes may be taken.
- Part time Health Agent – review of matters presented; votes may be taken.

V. Approve Minutes - September 24, 2019

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. Adjournment

IX. FYI –