

Thomas Fortin, Chairman Robert Medeiros, Clerk David M. Davignon, Inspector

Joseph Correia, Health Agent Patrick Hannon, Asst. Health Agent **COMMONWEALTH OF MASSACHUSETTS** 

## **TOWN of ACUSHNET**

PARTING WAYS BUILDING
130 MAIN STREET, ACUSHNET, MA 02743
OFFICE of the
BOARD of HEALTH

Telephone: (508) 998-0200 Fax: (508) 998-0277 http://www.acushnet.ma.us

Wanda Hamer, Senior Clerk Joann DeMello, Senior Clerk

October 22, 2021

## Public Meeting Notice October 26, 2021

Pamela Labonte 130 Main Street Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on <u>Tuesday</u>, <u>October 26, 2021 at 5:30 p.m.</u> The meeting will be held at the Board of Health Office located at 130 Main Street.

Chairman: Thomas Fortin

- I. Call to Order
- II. Correspondence
  - 1. Letter from Community Nurse and Home Care Statistics for January to December 2020, review of matters presented; votes may be taken.
  - 2. Letter from Department of Public Health (DPH) arbovirus report, review of matters presented; votes may be taken.
  - 3. Letter for extension to T5 compliance till 12/31/21 from Blue Lantern Café, 605 Main St, review of matters presented; votes may be taken.
  - 4. Sept 23 abatement letter to PJK regarding nuisance odor from BOH, Asst Agent Hannon, review of matters presented; votes may be taken.
  - 5. Sept 30 email response from PJK about Sept 23 letter, review of matters presented; votes may be taken.
  - 6. Oct 8 abatement letter to PJK response from email Sept 30 from BOH, Agent Correia, review of matters presented; votes may be taken.
  - 7. Oct 14 emailed response letter from PJK about Oct 8 letter, review of matters presented; votes may be taken.

- III. Appointment None:
- IV. Approve Septic Design Plans/Subdivision Plan Review
  - 1. <u>7 Middlewood Drive David & Kathleen LaPlante Charon Associates, Inc.</u> Septic repair plan.
  - 2. <u>3 Wildrose Lane James Pringle SFG Assoc., Inc.</u>
    Septic repair plan. 1 variance requested. 1. To allow a reduction of a 12" separation between the inlet & outlet tees & high groundwater. All boots or pipe joints are sealed

with hydraulic cement or installed with watertight sleeves and tanks are proven watertight.

- 3. <u>10 Joseph Street Mike Wendling Zenith Consulting Eng., LLC</u> Septic repair plan.
- 4. <u>19 Lake Street Heidi Pelletier Alan Ewing Eng., Inc.</u> New Construction.
- 5. <u>Map 12 Lot 11J Alison Drive Moniz Properties, Inc. SITEC, Inc. / CEC</u> New Construction.
- 6. <u>134 Peckham Road Estate of Doris Cloutier Charon Associates Inc. Engineers</u> Septic repair plan. 2 variances. 1. Groundwater separation from 4 ft. to 2 ft. 2. Sieve analysis in lieu of a percolation test.
- 7. <u>115 Manchester Lane Acushnet Company G.A.F. Engineering, Inc</u> New Construction (Proposed Maint. Bldg.)

## V. Discussion

- 1. Further actions regarding odor complaints, review of matters presented; votes may be taken.
- 2. MDPH Grant Program for Shared Services, review of matters presented; votes may be taken.
- VI. Approve Minutes August 24, 2021
- VII. Schedule next meeting date -
- VIII. Sign vouchers –
- IX. Adjournment