



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

PARTING WAYS BUILDING
130 MAIN STREET, ACUSHNET, MA 02743
OFFICE OF THE
BOARD OF HEALTH

TEL: (508) 998-0275
FAX: (508) 998-0277

David M. Davignon, Chairman
Thomas Fortin, Clerk
Robert Medeiros, Inspector
Joann DeMello, Senior Clerk
Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

October 18, 2017

Public Meeting Notice
October 24, 2017

Pamela Labonte
122 Main Street
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on **Tuesday, October 24, 2017 at 7:00 p.m.** The meeting will be held at the Acushnet Town Hall Meeting Room located at 122 Main Street.

Chairman: David M. Davignon

- I. Call to Order
- II. Correspondence
 1. Letter to Dennis Paull regarding 24 Crompton Street, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
 1. **20 Elaine Way – Norma Oliver – Alan Ewing Engineering**
Septic system repair. 1 variance requested. 1. Groundwater reduction from 4 ft. to 3 ft.
 2. **86 Lussier Street – Ivo Jorge – Alan Ewing Engineering**
Septic system repair. 2 variances requested. 1. Groundwater reduction from 4 ft. to 3 ft. Inlet and outlet pipes shall be at least 12” above high groundwater.
 3. **Blacksmith Drive – Andrew Teixeira – SITEC, Inc.**
New Construction.

Posted on October 18, 2017 @ 10:52 a.m. in compliance with MGL 30A §§ 18-25 by

Nancy Clerc

IV. Discussion

- PJ Keating update, review of matters presented; votes may be taken.
- Sewer Extension update – Main Street/Wamsutta Avenue, review of matters presented; votes may be taken.
- Sewer Tie-In Loan Account Status update, review of matters presented; votes may be taken.
- Shawn Samanica 64 Pembroke Avenue – Sewer Tie-In update.
- Pumping Records; review of matters presented; votes may be taken.
- Municipal Tobacco and Public Health agreement, review of matters presented; votes may be taken.
- Elderly deferral – 91 Pembroke Avenue, review of matters presented; votes may be taken.
- MHOA Annual Educational Conference held in Falmouth, MA, November 15, 16, and 17. Health Agent Correia to attend.
- MAHB – November 18, Taunton Holiday Inn, Scholarships are available.

V. Approve Minutes - June 13, 2017; July 17, 2017

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. FYI –

IX. Executive Session –

X. Adjournment