



Thomas Fortin, Chairman
Robert Medeiros, Clerk
David M. Davignon, Inspector

Joseph Correia, Health Agent
Patrick Hannon, Asst. Health Agent

COMMONWEALTH OF MASSACHUSETTS
TOWN of ACUSHNET
PARTING WAYS BUILDING
130 MAIN STREET, ACUSHNET, MA 02743
OFFICE of the
BOARD of HEALTH

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Wanda Hamer, Senior Clerk
Joann DeMello, Senior Clerk

September 17, 2021

Revised
Public Meeting Notice
September 21, 2021

CANCELLED

Pamela Labonte
130 Main Street
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on **Tuesday, September 21, 2021 at 6:00 p.m.** The meeting will be held at the Board of Health Office located at 130 Main Street.

Chairman: Thomas Fortin

- I. Call to Order
- II. Correspondence
 1. Letter from Community Nurse and Home Care Statistics for January to December 2020.
 2. Letter from Department of Public Health (DPH) arbovirus report.
- III. Appointment
 1. Paul Santos 30 Guillotte Street – Variance requested regarding Animal Regulations
- IV. Approve Septic Design Plans/Subdivision Plan Review
 1. **Map 14, Lots 15H & 17 Morton Lane – Paul Boucher – Zenith Consulting Engineers, LLC**
New Construction.
 2. **2 Perkins Lane – S. Petersen, M. Torok & L. Olivier – Charon Associates Inc. Engineers**
Septic repair plan.

3. **10 Holly Avenue – Roger R. Savaria – Outback Engineering, Inc.**
Septic repair plan. 1. Groundwater reduction from 4 ft. to 3 ft. 2. Sieve analysis in lieu of a percolation test.
4. **12 Bertrand Way – Martins Family Nominee Trust – S&K Engineering, LLC**
Septic repair plan. 1. Groundwater reduction from 4 ft. to 2 ft. 2. Waiver to allow for a candy cane vent from the Acushnet Board of Health regulations rather than a charcoal vent. 3. A 7.1 ft. reduction in the required 20 ft. foundation to leaching area setback.
5. **Lot D Arruda Drive – Joshua Arruda – Zenith Consulting Engineers, LLC**
New Construction.
6. **1 Nates Way – Joshua & Caitlyn Santos – S & K Engineering, LLC**
Repair septic plan

V. Discussion

- **Release of Restricted Covenant** – 35 Morse’s Lane & 41 County Street – review of matters presented; votes may be taken.

VI. Approve Minutes - **August 24, 2021**

VII. Schedule next meeting date -

VIII. Sign vouchers –

IX. Adjournment