



Thomas Fortin, Chairman  
Robert Medeiros, Clerk  
David M Davignon, Inspector

Joseph Correia, Health Agent  
Patrick Hannon, Assistant Health Agent

COMMONWEALTH OF MASSACHUSETTS  
**TOWN of ACUSHNET**  
PARTING WAYS BUILDING  
130 MAIN STREET, ACUSHNET, MA 02743  
**OFFICE of the**  
**BOARD of HEALTH**

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Wanda Hamer, Senior Clerk  
Joann DeMello, Senior Clerk

August 24, 2021

**Revised**  
**Public Meeting Notice**  
**August 24, 2021**

Pamela Labonte  
130 Main Street  
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on **August 24, 2021, Tuesday, at 6:00 p.m.** The meeting will be held in the Parting Ways Building located at 130 Main Street, 2<sup>nd</sup> Floor **also by Zoom:**

Join Zoom Meeting

<https://us02web.zoom.us/j/81294300015?pwd=R25vbzBWUXN6VGQxWVBBWVXNkdWdGZz09>

**Meeting ID: 812 9430 0015**  
**Passcode: 058962**

Chairman: Thomas Fortin

- I. Call to Order
- II. Correspondence
- III. Approve Septic Design Plans/Subdivision Plan Review
  - **143 Peckham Road (Eversource LNG Plant)** – by Pare Corporation - New Construction  
(control building) Septic
  - **3 Hunter Street (Derek Southworth)** – by SITEC, Inc - Repair Septic w/no waivers
  - **152 Keene Road (Shaun White)** – by S&K Engineering – New Construction Septic

- **175 Middle Road (Greta Chainey)** – by Zenith Consulting Engineers – Repair Septic w/3 variances. {1. GW separation from 5’ to 3’; 2. Use Sieve Analysis in Lieu of perc. 3. Allow less than 12” separation between the inlet and outlet tees of the tank and pump chamber and High Groundwater provided all boots/pipes are watertight }
- **Morton Lane – Map 14, Lots 15H & 17 (Paul Boucher)** – by Zenith Consulting Engineers – New Construction Septic (2 bedroom)
- **112 Lawson Avenue (Custom Concepts Const)** – by S&K Engineering LLC – Repair Septic w/2 variances. {1. GW separation from 4’ to 2’; 2. Waiver from local regs from the effluent filter requirement as enviro-tech recommends no filter. }

IV. Discussion

**Health Agent report – updates**

**“Noise Regulations” – votes may be taken**

**Community Nurse and Hospice Care Contract – votes may be taken**

**“Covid 19”**

V. Approve Minutes

**November 26, 2019**

VI. Schedule next meeting date

VII. Sign vouchers

VIII. Adjournment