



David M. Davignon, Chairman  
Thomas Fortin, Clerk  
Robert Medeiros, Inspector

Joseph Correia, Health Agent  
Patrick Hannon, Assistant Health Agent

COMMONWEALTH OF MASSACHUSETTS  
**TOWN of ACUSHNET**  
PARTING WAYS BUILDING  
130 MAIN STREET, ACUSHNET, MA 02743  
**OFFICE of the**  
**BOARD of HEALTH**

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Wanda Hamer, Senior Clerk  
Joann DeMello, Senior Clerk

June 29, 2021

**Public Meeting Notice**  
**HAS BEEN **CANCELED****  
**June 29, 2021**

Pamela Labonte  
130 Main Street  
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on **June 29, 2021, Tuesday, at 6:00 p.m.** The meeting will be held at the Board of Health Office located at 130 Main Street.

Chairman: David Davignon

- I. Call to Order
- II. Correspondence
- III. Approve Septic Design Plans/Subdivision Plan Review
  - **5 Bridge Street** - Septic repair plan — Mike Koska & Associates (Luke Logan, owner)
    - 1 Variance: 310 CMR 15.212 Minimum depth to GW from 5' to 4'.
  - **119 Francis Street** – Emergency repair – Charon Associates (James Lewis, owner)
    - 2 Variances: 310 CMR 15.211 to allow leaching field <20' to cellar wall to 15';  
310 CMR 15.104 to allow one observation pit.

- **56 Bernard Street** – Septic repair pump plan – S & K Engineering (56 Bernard Street Acushnet Nominee Trust, owner)
  - 1 Variance: 310 CMR 15.504 Minimum separation to GW from 4’ to 3’.
- **9 Bow Drive** – Septic repair pump plan – SITEC, Inc. (Roger Cabral, Owner)
  - 1 Variance: 310 CMR 15.212 Minimum depth to GW from 5’ to 4’.
- **7 Arrow Lane** – Septic Repair plan – Zenith Consulting Engineers (Vin Plourde, owner)

IV. Discussion

**Health Agent report - updates**

**Noise Regulations – votes may be taken**

**Health Agent Contract, Joseph Correia – votes may be taken**

**Community Nurse and Hospice Care Contract – votes may be taken**

**Clerical Position – votes may be taken**

V. Approve Minutes

**November 26, 2019**

**January 21, 2020**

**February 25, 2020**

**May 14, 2020**

**August 27, 2020 – Executive Session**

VI. Schedule next meeting date

VII. Sign vouchers

VIII. Adjournment