



COMMONWEALTH OF MASSACHUSETTS

TOWN of ACUSHNET

PARTING WAYS BUILDING
130 MAIN STREET, ACUSHNET, MA 02743

OFFICE of the BOARD of HEALTH

Telephone: (508) 998-0200
Fax: (508) 998-0277
<http://www.acushnet.ma.us>

Robert Medeiros, Chairman
David M. Davignon, Clerk
Thomas Fortin, Inspector

Wanda Hamer, Senior Clerk
Joann DeMello, Senior Clerk

Joseph Correia, Health Agent

June 18, 2019

Public Meeting Notice June 25, 2019

Pamela Labonte
130 Main Street
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on **Tuesday, June 25, 2019 at 6:00 p.m.** The meeting will be held at the Board of Health Office located at 130 Main Street.

Chairman: Robert Medeiros

- I. Call to Order
- II. Correspondence
- III. Approve Septic Design Plans/Subdivision Plan Review
 1. **989 Main Street – Lance Sylvia – Southcoast Engineering**
Septic repair plan.
 2. **216 Peckham Road – Marjorie Higginbotham – Alan Ewing Eng., Inc.**
Septic repair plan. 2 variances requested. 1. Reduction in the size of the SAS up to 50% allowed – 39% proposed. 2. Depth to groundwater 3' instead of 5'.
 3. **34 Rogerson Ave – Keith & Monica Wild – Alan Ewing Eng., Inc.**
Septic repair plan. 1 variance requested. 1. Leaching field setback to cellar wall 16.6 ft. rather than 20 ft.
 4. **56 Lawson Ave – Daniel Irrevocable Trust – SITEC, Inc.**
Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 ft. to 3 ft.

Meeting notice posted June 18, 2019 @ 3:45 P.M. in compliance with MGL c.30A §§ 18-25 by:

Rachel Charbonneau

IV. Discussion

- Pumping records – review of matters presented; votes may be taken.
- Cash sales regarding Title V – review of matters presented; votes may be taken.
- 396 Middle Road – Follow up – review of matters presented; votes may be taken.
- 19 Darling Street – Title V & Sanitary code violations – review of matters presented; votes may be taken.
- Subsidized Tick Testing – review of matters presented; votes may be taken.
- Health Agent Contract – review of matters presented; votes may be taken.
- Sewer Summit – review of matters presented; votes may be taken.

V. Approve Minutes - April 30, 2019

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. Adjournment