



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET
PARTING WAYS BUILDING
130 MAIN STREET, ACUSHNET, MA 02743
OFFICE OF THE
BOARD OF HEALTH

TEL: (508) 998-0275
FAX: (508) 998-0277

David M. Davignon, Chairman
Thomas Fortin, Clerk
Robert Medeiros, Inspector
Joann DeMello, Senior Clerk
Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

June 15, 2018

Public Meeting Notice
June 19, 2018

Pamela Labonte
122 Main Street
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on **Tuesday, June 19, 2018 at 6:00 p.m.** The meeting will be held at the Town Hall Meeting Room located at 122 Main Street.

Chairman: David M. Davignon

- I. Call to Order
- II. Correspondence
 1. Letter from Community Nurse and Home Care Statistics for April 2018, review of matters presented; votes may be taken.
 2. Eversource – letter to inform the Town that Eversource intends to selectively apply herbicides along the power line rights-of-way that pass through Acushnet, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
 1. **67 Lawson Avenue – Ronald Oliveira – Alan Ewing Eng.**
Septic repair plan.
 2. **151 Lawson Avenue – Amy Klatt – Foresight Eng. Inc.**
Septic repair plan.
 3. **275 Main St – Jackimocz Family Nominee Trust – Mark Rodrigues, P.E.**
Septic repair plan.
 4. **18 Oliveira Avenue – Ida Andrade & Diane Holden S & K Engineering**
Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 ft. to 3 ft.

Nancy Clerc

5. 33 Oliveira Avenue – Estate of Gary Oliveira – Mark Rodrigues, P.E.
Septic repair plan.

IV. Discussion

- P.J.Keating update – review of matters presented; votes may be taken.
- Proposed noise draft regulations – review of matters presented; votes may be taken.
- Cash sales regarding Title V – review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken
- Shawn Samanica 64 Pembroke Avenue – Sewer Tie-In update, review of matters presented, votes may be taken.
- Community Nurse and Home Care contract – review of matters presented; votes may be taken. .

V. Approve Minutes - April 10, 2018.

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. FYI –

IX. Executive Session –

X. Adjournment