

Robert Medeiros, Chairman David M. Davignon, Clerk Thomas Fortin, Inspector

Joseph Correia, Health Agent

May 16, 2019

## **COMMONWEALTH OF MASSACHUSETTS**

## TOWN of ACUSHNET

PARTING WAYS BUILDING
130 MAIN STREET, ACUSHNET, MA 02743
OFFICE of the
BOARD of HEALTH

Telephone: (508) 998-0200 Fax: (508) 998-0277 http://www.acushnet.ma.us

Wanda Hamer, Senior Clerk Joann DeMello, Senior Clerk

Public Meeting Notice May 21, 2019

Pamela Labonte 130 Main Street Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on <u>Tuesday</u>, <u>May 21, 2019 at 6:00 p.m.</u> The meeting will be held at the Board of Health Office located at 130 Main Street.

Chairman: Robert Medeiros

- I. Call to Order
- II. Correspondence
- III. Approve Septic Design Plans/Subdivision Plan Review
  - 1. <u>544 Main Street Karl Dlugosinski Mark A. Rodrigues, P.E.</u> Septic repair plan.
  - 2. <u>15 Cushing Lane Frederick Von Jess Foresight Eng, Inc.</u> Septic repair plan. 1 variance requested. 1. Sieve analysis in lieu of a percolation test.
  - 3. <u>19 Lake Street Heidi Pelletier Site Design Engineering</u> Upgrade.
  - **4.** <u>40 Rogerson Ave Timothy & Lori Souza Zenith Consulting Engineers, LLC</u> Septic repair plan. 2 variances requested. 1. Reduction of the required setback between proposed leaching field and existing cellar wall. 2. To allow the proposed vent pipe within 30' to the existing dwelling.
  - 5. <u>Keene Road, Map 3 lot 9G Alberta & Sherrianne Paiva S&K Engineering, LLC</u> New Construction.

Posted on May 16, 2019 at 2:24 p.m. in compliance with MGL 30A §§ 18-25 by

## IV. Discussion

- Pumping records review of matters presented; votes may be taken.
- Cash sales regarding Title V review of matters presented; votes may be taken.
- 396 Middle Road Follow up review of matters presented; votes may be taken.
- 19 Darling Street Title V & Sanitary code violations review of matters presented; votes may be taken.
- V. Approve Minutes April 30, 2019
- VI. Schedule next meeting date -
- VII. Sign vouchers -
- VIII. Adjournment