



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

PARTING WAYS BUILDING
130 MAIN STREET, ACUSHNET, MA 02743
OFFICE OF THE
BOARD OF HEALTH

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David M. Davignon, Chairman
Thomas Fortin, Clerk
Robert Medeiros, Inspector
Joann DeMello, Senior Clerk
Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

May 10, 2018

Public Meeting Notice
May 15, 2018

Pamela Labonte
122 Main Street
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on **Tuesday, May 15, 2018 at 5:00 p.m.** The meeting will be held at the Board of Health Office located at 130 Main Street.

Chairman: David M. Davignon

- I. Call to Order
- II. Correspondence
 1. Letter from Community Nurse and Home Care Statistics for March 2018, review of matters presented; votes may be taken.
 2. Letter from Building Commissioner regarding 845 Main Street regarding Article XIV of the General Bylaws, review of matters presented; votes may be taken.
 3. Letter from Barry Saucier 358 Middle Road – request for pool design variance, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
 1. **368 Middle Road – Ronald Oliveira – S & K Engineering, LLC**
Septic repair plan.
 2. **Map 4 Lot 25 Keene Road – Seth DesRoches – Zenith Cons. Eng.**
New Construction.
 3. **2 Gammons Road – David Hodges & Robin Perry – Zenith Cons. Eng.**
Septic repair plan.

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4. **28 Lake Street – Shirley M. Richard – Charon Associates, Inc.**
Septic repair plan.
5. **Map 21 lot 20J Evergreen Drive– Helder Fernandes – M. Koska & Associates, Inc.**
New Construction.
6. **40 Cedar Hill Dr. – NSP Residential LLC., Alan Ewing Engineering**
Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 ft. to 3 ft.
7. **142 Peckham Road – Ethan & Rebecca Opozda – S & K Engineering, LLC**
Septic repair plan. 1 variance requested. Groundwater reduction from 4 ft. to 2 ft. Deed restriction limiting all building areas to 220 gpd shall be put in place, until such time, the system is either upgraded to full compliance or connected into the Town's municipal sewer system shall it become available.
8. **67 Lawson Avenue – Ronald Oliveira – Alan Ewing Engineering**
Septic repair plan. 8 variances requested.
 1. Groundwater reduction from 4 ft. to 2 ft.
 2. To allow leaching facility less than 20 ft. from cellar wall, proposed 3.5 ft.
 3. To allow leaching facility less than 10 ft. from slab foundation, proposed 2.9 ft.
 4. To allow overdig less than 5 ft. wide on sides of leaching field, proposed 2 ft.
 5. To allow tank outlet less than 12 inches above groundwater elevation, proposed 11.25 inches above.
 6. To allow pump chamber inlet and outlet less than 12 inches above groundwater, proposed 11 inches & 9 inches above.
 7. To allow the leaching field to be less than 50 ft. from the BWV, proposed 42 ft.
 8. To allow the vent to be less than the town requirement of 30 ft. from a dwelling, proposed 26 ft.
9. **84 Mattapoissett Road – Derek Fernandes – Alan Ewing Engineering**
Septic repair plan. 3 variances requested.
 1. Groundwater reduction from 4 ft. to 3 ft.
 2. 12 inch separation from high groundwater. To allow the septic tank and pump chamber invert to be at or below the determined water table. Water tight rubber boots are proposed for all pipe inlets and outlets.
 3. Combined hydrometer and sieve analysis test was used to determine the class of soils and the percolation rate instead of a conventional percolation test.
10. **82 Wamsutta Ave. – Joanne Wall – Alan Ewing Engineering**
Septic repair plan. 1 variance requested.
 1. Groundwater reduction from 4 ft. to 3.5 ft.
11. **Map 4, lot 28 Keene Rd – Frank & Karen Knox – Zenith Cons. Eng.**
New Construction.

IV. Discussion

- Animal Permit – review of matters presented; votes may be taken.
- Board of Health Fee Schedule – review of matters presented; votes may be taken.
- Anita Davis 1528 Main Street – discussion regarding BOH requirements for an accessory apartment, review of matters presented; votes may be taken.
- P.J.Keating update – review of matters presented; votes may be taken.
- Tobacco / E Cigs – review of matters presented; votes may be taken.
- Proposed noise draft regulations – review of matters presented; votes may be taken.
- 143 Nestle’s Lane – update on horse complaint, review of matters presented; votes may be taken.
- Cash sales regarding Title V – review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken
- Shawn Samanica 64 Pembroke Avenue – Sewer Tie-In update, review of matters presented, votes may be taken.
- Health Agent Contract – review of matters presented; votes may be taken.
- Vacation – Joann – May 29, 30, 31 and June 1.
June 19, 20, 21, and 22.
June 27, 28, and 29.
Joe June 20, 21, and 22.

V. Approve Minutes - November 28, 2017 2nd half of minutes, December 19, 2017 & March 6, 2018.

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. FYI –

IX. Executive Session –

X. Adjournment