



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

PARTING WAYS BUILDING
130 MAIN STREET, ACUSHNET, MA 02743
OFFICE OF THE
BOARD OF HEALTH

TEL: (508) 998-0275
FAX: (508) 998-0277

Robert Medeiros, Chairman
David M. Davignon, Clerk
Thomas Fortin, Inspector
Joann DeMello, Senior Clerk
Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

April 21, 2017

Public Meeting Notice
April 25, 2017

Town Clerk
Pamela Labonte
122 Main Street
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on **Tuesday, April 25, 2017 at 6:00 p.m.** The meeting will be held in the Board of Health Office located at 130 Main Street.

Chairman: Robert Medeiros

- I. Call to Order
- II. Correspondence
 1. Letter from Community Nurse and Home Care and Hospice Care for February 2017, review of matters presented; votes may be taken.
 2. Letter from Bristol County Mosquito Control regarding aerial applications over specific large wetlands, review of matters presented; votes may be taken.
 3. Letter to 59 Anthony Street regarding rodents, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
 1. **96 Ward Street – Gary & Catherine Nichols – Alan Ewing Engineering** New Construction (upgrade). 1 variance requested. 1. Two test holes instead of the four required.

Nancy Clerc

2. **199 Quaker Lane – Ronald Oliveira – SITEC, Inc.**

Septic repair plan. 1 variance requested. Groundwater reduction from 5 ft. to 4 ft.

3. **Map 4 Lot 39H Main St – Ronald Oliveira – S & K Engineering, LLC**

New Construction.

IV. Discussion

- P.J. Keating 72 South Main Street – Asphalt plant relocation; review of matters presented; votes may be taken.
- 30 Burt Street, septic plan discussion; review of matters presented; votes may be taken.
- Sewer Tie-In Loan Account Status update, review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.
- Agent Correia to attend Massachusetts Title 5 Technical Seminar, May 24, 2017 Holiday Inn, Taunton, MA
- Vacation request; review of matters presented; votes may be taken
Joann – May 26, May 30, 31, June 1 & 2.
June 26 to June 30.

V. Approve Minutes - January 24, 2017 (Bob, Tom); February 28, 2017

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. FYI –

IX. Executive Session –

X. Adjournment