## **COMMONWEALTH OF MASSACHUSETTS**



## **TOWN OF ACUSHNET**

PARTING WAYS BUILDING 130 MAIN STREET, ACUSHNET, MA 02743 OFFICE OF THE

## **BOARD OF HEALTH**

TEL: (508) 998-0275 FAX: (508) 998-0277

David M. Davignon, Chairman Thomas Fortin, Clerk Robert Medeiros, Inspector Joann DeMello, Senior Clerk Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

April 6, 2018

Public Meeting Notice April 10, 2018

Pamela Labonte 122 Main Street Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on <u>Tuesday</u>, <u>April 10</u>, <u>2018 at 6:00 p.m</u>. The meeting will be held at the Board of Health office located at 130 Main Street.

Chairman: David M. Davignon

- I. Call to Order
- II. Correspondence
  - 1. Letter from Community Nurse and Home Care Statistics for February 2018, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
  - 4 Brookside Drive Derek & Donna Gibson Charon Associates
     Septic repair plan. 3 variances requested. 1. To allow a groundwater separation less than 4 feet. 2. To allow the leaching facility to be less than 20 feet from a cellar wall and from a swimming pool wall. 3. Sieve analysis in lieu of a percolation test.
  - 2. <u>8 Earle Street Dennis & Marianne Leblanc Alan Ewing Engineering</u>
    Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 ft. to 3 ft.
  - 3. 36 Hathaway Road Paul Nosworthy Alan Ewing Engineering
    Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 ft. to 3 ft.

Posted on April 6, 2018 at 10:34 a.m. in compliance with MGL 30A §§ 18-25 by

- 4. 635 Main Street Scott & Casey Baldwin Alan Ewing Engineering Septic repair plan.
- 5. <u>Map 4 Lot 28-2 Keene Road Jason & Ashleigh Cregan Alan Ewing</u> New Construction.
- **6.** Map 2 Lot 7H Keene Road Peter & Darlene Boutin Alan Ewing Eng. New Construction.
- 7. 820 Main Street Dennis Tripp N. Douglas Schneider & Associates
   Septic repair plan. 2 variances. 1. Groundwater reduction from 4 ft. to 3.5 ft.
   2. D-box and a portion of the leaching area less than 36" of cover.

## IV. Discussion

- Animal Permit review of matters presented; votes may be taken.
- Tobacco / E Cigs review of matters presented; votes may be taken.
- P.J.Keating update review of matters presented; votes may be taken.
- Proposed draft regulations review of matters presented; votes may be taken.
- 143 Nestle's Lane update on horse complaint, review of matters presented; votes may be taken.
- Cash sales regarding Title V review of matters presented; votes may be taken.
- Sewer Tie-In Loan Account Status update, review of matters presented; votes may be taken.
- Shawn Samanica 64 Pembroke Avenue Sewer Tie-In update, review of matters presented, votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.
- V. Approve Minutes November 28, 2017, January 16, 2018
- VI. Schedule next meeting date -
- VII. Sign vouchers –
- VIII. FYI-
- IX. Executive Session –
- X. Adjournment