



COMMONWEALTH OF MASSACHUSETTS

TOWN of ACUSHNET

PARTING WAYS BUILDING
130 MAIN STREET, ACUSHNET, MA 02743

OFFICE of the BOARD of HEALTH

Telephone: (508) 998-0200
Fax: (508) 998-0277
<http://www.acushnet.ma.us>

Thomas J. Fortin, Chairman
Robert Medeiros, Clerk
David Davignon, Inspector

Wanda Hamer, Senior Clerk
Joann DeMello, Senior Clerk

Joseph Correia, Health Agent

March 21, 2019

Public Meeting Notice March 26, 2019

Pamela Labonte
130 Main Street
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on **Tuesday, March 26, 2019 at 6:00 p.m.** The meeting will be held at the Board of Health Office located at 130 Main Street.

Chairman: Thomas Fortin

- I. Call to Order
- II. Correspondence
 1. Letter from Community Nurse and Home Care Statistics for February 2019, review of matters presented; votes may be taken.
- III. Appointment
 1. Joseph Carvalho, Tobacco Compliance Officer, review of matters presented; votes may be taken.
- IV. Approve Septic Design Plans/Subdivision Plan Review
 1. **231 Mattapoisett Rd – Norma C. Freitas Irrevocable Trust – David Fredette**
Septic repair plan. 2 variance requested. 1. Sieve analysis in lieu of a percolation test.
2. Groundwater reduction from 4 ft. to 3 ft.
 2. **Perry Hill Road, Map 8 Lot 25B – Dean & Angela Francois – Alan Ewing Eng.**
New Construction.
 3. **201 Peckham Road – Stephanie Von Jess – Foresight Engineering, Inc.**
Septic repair plan.
 4. **151 Hamlin St – Estate of Walter Draus – Michael Koska & Associates**
Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 ft. to 3 ft.

V. Discussion

- Noise regulation review – review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.
- Cash sales regarding Title V – review of matters presented; votes may be taken.
- 396 Middle Road – Follow up – review of matters presented; votes may be taken.
- 19 Darling Street – Title V & Sanitary code violations – review of matters presented; votes may be taken.

VI. Approve Minutes - February 26, 2019

VII. Schedule next meeting date -

VIII. Sign vouchers –

IX. Adjournment