



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**  
PARTING WAYS BUILDING  
130 MAIN STREET, ACUSHNET, MA 02743  
OFFICE OF THE  
**BOARD OF HEALTH**

TEL: (508) 998-0275  
FAX: (508) 998-0277

David M. Davignon, Chairman  
Thomas Fortin, Clerk  
Robert Medeiros, Inspector  
Joann DeMello, Senior Clerk  
Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

February 27, 2018

**Public Meeting Notice**  
**March 6, 2018**

Pamela Labonte  
122 Main Street  
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on **Tuesday, March 6, 2018 at 6:00 p.m.** The meeting will be held at the Board of Health office located at 130 Main Street.

Chairman: David M. Davignon

- I. Call to Order
- II. Correspondence
  1. Letter from Community Nurse and Home Care Statistics for December 2017 and January 2018, review of matters presented; votes may be taken.
  2. Letter sent to Debra Sohmer 67 Nestle's Lane regarding sewer tie in waiver, review of matters presented; votes may be taken.
  3. Letter from T.Y. Lin International regarding Hamlin Street over Acushnet River Bridge Replacement Project, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
  1. **16 – 18 South Main Street – Oligraga Realty Trust – SITEC, Inc.**  
Septic repair plan.
  2. **5 Andy's Court – Raymond Barao – Alan Ewing Engineering**  
Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 ft. to 3.5 ft.

*Nancy Clerc*

IV. Discussion

- P.J.Keating update – review of matters presented; votes may be taken.
- 143 Nestle’s Lane – update on horse complaint, review of matters presented; votes may be taken.
- Cash sales regarding Title V – review of matters presented; votes may be taken.
- Sewer Tie-In Loan Account Status update, review of matters presented; votes may be taken.
- Shawn Samanica 64 Pembroke Avenue – Sewer Tie-In update, review of matters presented, votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.

V. Approve Minutes - October 24, 2017, November 28, 2017

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. FYI –

IX. Executive Session –

X. Adjournment