



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**  
PARTING WAYS BUILDING  
130 MAIN STREET, ACUSHNET, MA 02743  
OFFICE OF THE  
**BOARD OF HEALTH**

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David M. Davignon, Chairman  
Thomas Fortin, Clerk  
Robert Medeiros, Inspector  
Joann DeMello, Senior Clerk  
Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

January 10, 2018

**Public Meeting Notice**  
**January 16, 2018**

Pamela Labonte  
122 Main Street  
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will hold a public meeting on **Tuesday, January 16, 2018 at 6:00 p.m.** The meeting will be held at the Town Meeting Room located at 122 Main Street.

Chairman: David M. Davignon

- I. Call to Order
- II. Correspondence
  - 1. Letter from Community Nurse and Home Care Statistics for August, September, October and November 2017, review of matters presented; votes may be taken.
  - 2. Letter from Debra Sohmer 67 Nestle's Lane regarding sewer tie in waiver, review of matters presented; votes may be taken.
  - 3. Letter to Mr. & Mrs. Cote, 143 Nestle's Lane, review of matters presented; votes may be taken.
  - 4. Letter from Town Administrator Brian Noble regarding 2017 Annual Town Report, review of matters presented; votes may be taken.
  - 5. Letter from Town Administrator Brian Noble regarding Capital Item Requests, review of matters presented; votes may be taken.

III. Approve Septic Design Plans/Subdivision Plan Review

1. **16 – 18 South Main Street – Oligraga Realty Trust – SITEC, Inc.**  
Septic repair plan.
2. **16 Brookside Drive – Tony Santos – Foresight Engineering, Inc.**  
Septic repair plan.
3. **Map 9, Lot 10 Gammons Road – Jay & Kelsey Janak – Alan Ewing Eng.**  
New Construction.
4. **Map 16, Lot 68 Morningside Avenue – Matt Medeiros – Alan Ewing Eng.**  
New Construction.
5. **52 Morse's Lane – Elaine Almeida Family Trust – Barbara Hathaway Trustee – Alan Ewing Engineering**  
Septic repair plan.
6. **73 South Main Street – Buzzards Bay Coalition – G.A.F. Engineering, Inc.**  
Septic repair plan. 1 variance requested. Groundwater reduction from 4 ft. to 2 ft.

IV. Discussion

- P.J.Keating update – review of matters presented; votes may be taken.
- Budget 2019 approval, review of matters presented; votes may be taken.
- Cash sales regarding Title V – review of matters presented; votes may be taken.
- Sewer Tie-In Loan Account Status update, review of matters presented; votes may be taken.
- Shawn Samanica 64 Pembroke Avenue – Sewer Tie-In update, review of matters presented, votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.

V. Approve Minutes - September 19, 2017

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. FYI –

IX. Executive Session –

X. Adjournment