



Office of the  
**Board of Assessors**  
Board of Assessors

# Public Hearing and Meeting

Submitted: 11.13.2017

Notice is hereby given that the **Acushnet Board of Assessors** will hold a public meeting on **Thursday, November 16, at 9:00 A.M. in the Selectmen's Meeting Room, 122 Main Street, Acushnet, MA 02743.**

Minutes for Approval: October 12, 2017 – Open and Executive; October 20 2017 - Open

**Agenda topics:**

*New Business:*

1. Tax rate for FY 18 has been certified as of November 9, 2017; Tax rates are as follows:  
RESIDENTIAL: \$14.42/\$1000 of value: CIP (Commercial, Industrial, Personal Property):  
\$18.50/\$1000of value. The tax shift ratified by the Board of Selectmen was 125%
  - Levy limit used: \$17,062,787.79 from taxation: \$15,336,596.00 from other revenue sources TOTAL LEVY FY 2018: \$ 32,399,383.79
2. Fiscal 2018 ACTUAL tax commitment process is underway and should be completed timely by 12/10/2017 in the MUNIS LIVE environment for the tax bills to be mailed out by 12/31/2017.
3. Kelly attended a USPAP (Uniform Standards of Professional Appraisal) class on November 15, 2017 in Taunton, MA. This is a requirement by the M.A.A.O. for assessors to maintain their professional certification.
4. Bristol County Assessors Association has extended an invitation to their Annual Meeting scheduled for November 30, 2017 at the Venus de Milo in Swansea MA.
5. Kelly and Sue are requesting to attend to Norfolk Suffolk Assessors Winter Meeting on December 7, 2017 at Lombardo's in Randolph, MA. The office would be closed.
6. Request to the Board of Assessors to release \$2,400.00 to pay for services of the migration of the Assessors' server to a Unified server in the Town Hall. This process would increase security and deter compromising of the CAMA database and was recommended as part of the technological upgrade of the town as a whole.
7. Next meeting date to be scheduled.

*Old Business:* None

*Executive Session:*

1. Review of Personal Exemptions – first time applicant: 22E – 1

<u>EXEMPTION TYPE</u>	<u># of applicants</u>
22a	3
37A	2
41C	1
22d	1
22E	1
17D	5

2. Review of Chapter 61A and Chapter 61B completed applications for FY 19 -  
Number d applications: Chapter 61A: 2 Chapter 61B: 5
3. Review of MAP 7 LOT 29A and MAP 7 LOT 30 for Chapter 61A credits FY 18 if applicable.

*Appointments:* None

ITEMS TO SIGN

1. Minutes – Open and Executive – 10/12/2017; Minutes – Open – 10/20/2017
2. MV warrants and commitments: 2017/5 and 2016/78
3. End of months MV abatements: October 2017

