AGENDA FOR THE BOARD OF SELECTMEN’S

JOINT MEETING W/BOARD OF HEALTH

MONDAY, THURSDAY OCTOBER 14, 2021

**Call to Order at 4:30 p.m.**

1. **Pledge of Allegiance:**
2. **Minutes that need to be approved by the Board of Selectmen:**
3. **Meeting Mail:**
4. **Appointments:**
5. **Old Business:**
6. **New Business:**
7. **Department of Public Works:**
8. **Town Administrators Report:**
9. **Selectmen Announcements:**
10. **Future Business:**
11. **Executive Session:**

4:30 p.m.: Joint Meeting Between the Board of Selectmen, Board of Health)-review of matters presented; votes may be taken  
  
“Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to litigation (P.J. Keating) if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares and the Board will not return to public session, review of matters presented; votes may be taken”

1. **Adjournment:**