

TOWN OF ACUSHNET

SCHOOL COMMITTEE

Mr. Christopher Green, Chairman
Mr. David DeTerra, Vice Chairman
TEL. 508-998-0260
FAX 508-998-0262

NOTICE

The Acushnet School Committee will meet in the John Tavares Library in the Ford Middle School at 708 Middle Road, Acushnet, MA on Wednesday, February 22, 2017 at 5:30 p.m.

AGENDA

1. **Call to Order:** Today is February 22, 2017. This meeting is being video and audio recorded for future cable broadcast. Please silence all cellphones for the duration of the meeting. Thank you.
2. **Pledge of Allegiance:**
3. **Approval of Payroll and Warrants:**
 - a. Approve all payrolls and warrants
4. **Delegation:**
5. **Old Business:**
 - a. Policy and Evaluation Subcommittee Report, Dr. Donovan
 - IGBI Preschool
 - IICA-E APS Field Trip Permission Form
 - JECB Admission of Students
6. **New Business:**
 - a. Disposal of Property, Mrs. Flynn
 - b. Out of State Field Trip, Dr. Donovan
 - c. Personnel Matters, Dr. Donovan
 - d. FY18 Preliminary Budget, Dr. Donovan
7. **Business by Members and Administration:**
8. **Communication and Information:**
9. **Executive Session:** To discuss strategy with respect to collective bargaining or litigation (grievance custodial and teachers) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
10. **Adjourn:** The next meeting will be held in the John Tavares Library at the Ford Middle School on March 7, 2017 at 5:30 p.m.

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