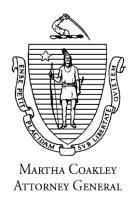
Form 7-PBN



THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

CENTRAL MASSACHUSETTS DIVISION 10 MECHANIC STREET, SUITE 301 WORCESTER, MA 01608

> (508) 792-7600 (508) 795-1991 fax www.mass.gov/ago

Notice of Planning Board Hearing Relative to Proposed Zoning By-Law Amendments Pursuant to M.G.L. c. 40A, § 5

The Planning Board of the Town of **Acushnet** will hold a public hearing to discuss proposed amendments to the town's zoning by-laws. The public hearing will be held as follows:

Place: Planning Office, 130 Main Street, Parting Ways, 2nd floor

Date: Thursday, October 27, 2016

Time: 6:45 pm

The subject matter of the proposed amendments is/are as indicated below (attach additional sheets if necessary). The complete text and maps relative to the proposed amendments are available for inspection during regular business hours at the following place(s):*

Place: Bulletin Board outside Town Clerk's Office - Town Hall
Place: Bulletin Board outside Treasurer's Office - Town Hall

Place: Bulletin Board outside Planning Office - Parting Ways Building

Article Number Subject Matter of Proposed Amendments Sufficient for Identification

Notice of Zoning ByLaw Public Hearing

The Acushnet Planning Commission will hold a public hearing on Thursday, October 27, 2016 at 6:45pm at the Planning Office, 130 Main Street, Parting Ways, 2nd floor, on the following: To amend the Town of Acushnet General ByLaws, Zoning Article VIII, Section 3.3.5 Industrial District (I1) subsection "D", Dimensional Requirements, to add a subsection as follows:

(f) Buildings for industrial purposes related to sand and gravel processing may increase from thirty-five (35) ft at a rate of one (1) foot of height for every one (1) foot of distance from the required setback to a maximum height of 70 feet; Or to take any action relative thereto.

The full text of the amendment, together with public hearing notices and supporting documentation, are available for inspection at the Town Clerk's office during normal Town Hall business hours.

*

^{*} **Note:** The above information is *strictly required* by M.G.L. c. 40A, § 5.