

**TOWN OF ACUSHNET
SCHOOL COMMITTEE**

Mr. David DeTerra, Vice Chairman
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NOTICE

**The School Committee will meet in the Superintendent's
Office at 708 Middle Road, Suite 1
on Monday, March 20, 2017 at 4:00 p.m.**

AGENDA

- I. Call to Order**
- II. Executive Session**

To discuss strategy sessions with respect to collective bargaining (paraprofessionals) as an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

- III. Adjourn**

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