

COMMONWEALTH OF MASSACHUSETTS TOWN OF ACUSHNET 122 MAIN STREET, ACUSHNET, MA 02743 LNG ADVISORY COMMITTEE

TEL.: (508) 998-0250 FAX: (508) 998-0203

Wednesday, June 22, 2016 Town Hall Meeting Room

- I. Call to Order at 6:30 p. m.:
- **II.** Pledge of Allegiance:
- III. Introduction of Committee Members:
- IV. Meeting Minutes to be approved (votes may be conducted):
- V. Meeting Mail & Unfinished Business (votes may be conducted): 1. Items sent by the Chair to Committee Members
- $VI. \ \ Discussion \ on \ / \ Drafting \ of: \ Report to \ Selectmen \ (votes \ may \ be \ conducted):$
- VII. Discussion of Future Meeting Dates (votes may be conducted):
- VIII. Adjournment