



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET
122 MAIN STREET, ACUSHNET, MA 02743
LNG ADVISORY COMMITTEE

TEL.: (508) 998-0250
FAX: (508) 998-0203

Tuesday, May 10, 2016
Town Hall Meeting Room

- I. Call to Order at 6:30 p. m.:
- II. Pledge of Allegiance:
- III. Introduction of Committee Members:
- IV. Meeting Minutes to be approved:
- V. Meeting Mail & Unfinished Business (votes may be conducted):
 1. Items sent by the Chair to Committee Members
- VI. Appointments:
 1. Major Christopher Mason, Commonwealth of Massachusetts Fusion Center (State Police) (or another)
 2. Atty. Sarah Bresolin, Office of the Massachusetts Attorney General (or another)
- VII. Discussion of Future Meeting Dates and Topics:
- VIII. Public Comment Period:
- IX. Adjournment