



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**  
122 MAIN STREET, ACUSHNET, MA 02743  
**LNG ADVISORY COMMITTEE**

TEL.: (508) 998-0250  
FAX: (508) 998-0203

Tuesday, April 26, 2016  
Town Hall Meeting Room

- I. Call to Order at 6:30 p. m.:
- II. Pledge of Allegiance:
- III. Meeting Minutes to be approved (votes may be conducted):
- IV. Introduction of Committee Members:
- V. Meeting Mail & Unfinished Business (votes may be conducted):
  1. Items sent by the Chair to Committee Members
- VI. Appointments:
  1. Mr. Jeffrey Martin; Director, Project Planning and Siting, Eversource Energy (or another) (votes may be conducted)
- VII. Discussion of Future Meeting Dates and Topics(votes may be conducted) :
- VIII. Public Comment Period:
- IX. Adjournment