COMMONWEALTH OF MASSACHUSETTS

TOWN OF ACUSHNET





TEL.: (508) 998-0250 FAX: (508) 998-0203

Tuesday, April 12, 2016 Town Hall Meeting Room

- Call to Order at 6:30 p. m.:
- II. Pledge of Allegiance:
- III. Meeting Minutes to be approved:
- IV. Introduction of Committee Members:
 - 1. Mr. Paul Pelletier, Nestles Lane
- V. Meeting Mail & Unfinished Business:
 - 1. Items sent by the Chair to Committee Members
 - 2. Follow-up on comment from 3/28/16 meeting (Mr. Lima)
 - 3. On-site visits to Acushnet & Waterbury, CT LNG facilities (Mr. Lima)
- VI. Appointments:
 - 1. Mr. Norman Seymour, Director of Flammable Gas Programs at the Massachusetts Firefighting Academy (MFA), or another
 - 2. Mr. Guy Colona representing the National Fire Protection Association (NFPA), or another
- VII. Discussion of Future Meeting Dates and Topics:
- VIII. Public Comment Period:
- IX. Adjournment