



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET
122 MAIN STREET, ACUSHNET, MA 02743
LNG ADVISORY COMMITTEE

TEL.: (508) 998-0250
FAX: (508) 998-0203

Wednesday, May 18, 2016
Town Hall Meeting Room

I. Call to Order at 3:00 p. m.:

II. Pledge of Allegiance:

III. Introduction of Committee Members:

IV. Appointments:

1. Mr. John Peconom; Environmental Project Manager, Federal Energy Regulatory Commission (and others) (votes may be taken)

V. Discussion of Future Meeting Dates and Topics

VI. Adjournment