



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE
BOARD OF SELECTMEN**

TEL.: (508) 998-0200

FAX: (508) 998-0203

BOARD OF SELECTMEN
DAVID E. WOJNAR, Chairman
GARRY L. RAWCLIFFE
KEVIN GASPAR, SR.,

AGENDA FOR SELECTMEN'S MEETING

Monday, July 13, 2015

Town Hall Meeting Room

ALAN G. COUTINHO
TOWN ADMINISTRATOR

REVISED

- I. **Called to Order at 5:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
May 18, 2015 Regular Session
- IV. **Meeting Mail:**
 1. DOER Grant Award; review of matters presented; votes may be taken
 2. Acushnet Road Race Date; review of matters presented; votes may be taken
 3. Sunny Side Solar Request to do Assessment of Land; review of matters presented; votes may be taken
 4. Car Wash Request; review of matters presented; votes may be taken
- V. **Appointments:**
5:00 p.m. Housing Authority Appointment (Joint Meeting); review of matters presented; votes may be taken
- VI. **Old Business:**
- VII. **New Business:**
 1. Virtual Town Hall Website Unveiling; review of matters presented; votes may be taken
 2. Brookside Mobile Park Request for Rent Adjustments; review of matters presented; votes may be taken
 3. Budget Amendments-(2-Golf), (2-Fire); and any additional Amendments for year-end closing; review of matters presented; votes may be taken
 4. Reserve Fund Transfer-(Treasurer); and any additional Transfers for year-end closing; review of matters presented; votes may be taken
 5. Council on Aging EOEA Formula Grant; review of matters presented; votes may be taken

6. Lions Club One Day License (Apple Peach); review of matters presented; votes may be taken
7. Golf Course New Hire; review of matters presented; votes may be taken

VIII. Department of Public Works:

1. Final Water/Sewer Service Fees; review of matters presented; votes may be taken
2. **Chapter 90 Paving; review of matters presented; votes may be taken**
3. **WRRP Pothole Grant; review of matters presented; votes may be taken**

IX. Water/Sewer Superintendent Report:

X. Town Administrator's Report:

1. Municipal Load Aggregation Plan; review of matters presented; votes may be taken
2. Car Cruise Update & Vote to Close Roads; review of matters presented; votes may be taken
3. Television Recycling Update

XI. Future Business: July 27, 2015 @ 4:00 p.m.??

XII. Executive Session:

Contract Negotiations; review of matters presented; votes may be taken

XIII. Adjournment: