

Robert Rocha, Chairman

Ted Cioper, Vice-Chair Marc Brodeur Everett Philla Christopher Green Heidi Pelletier

Merilee Kelly, Conservation Agent Christine Lagasse, Senior Clerk

# CONSERVATION COMMISSION PUBLIC HEARING

The Commonwealth of Massachusetts
TOWN OF ACUSHNET
CONSERVATION COMMISSION
122 Main Street, Acushnet MA 02743
Tel: 508.998.0202 Fax: 508.998.0203

Notice is hereby given that the Acushnet Conservation Commission will hold a public hearing on Wednesday, January 13, 2016 at 7:00 p.m. in the Town Hall Meeting Room (1st Floor), Acushnet Town Hall, 122 Main Street, Acushnet, Massachusetts.

#### REVISED AGENDA FOR THE CONSERVATION COMMISSION HEARING

Minutes For Approval: December 23, 2015

# **Meeting Mail:**

#### FERC OPEN HOUSE NOTIFICATION, PH16-1-000

Algonquin Gas Transmission, LLC - Proposed Access Northeast Project

Open house scheduled for Tuesday, January 26, 2016 at the Century House

#### ANNUAL ENVIRONMENTAL CONFERENCE 2016

To be held on Saturday, March 5, 2016 at the College Of  $\,$  The Holy Cross In Worcester, MA

# Old Business:

NOI – CLEAN ENERGY COLLECTIVE, LLC / 355 MAIN ST. SE001-0504 – A Notice of Intent was filed by Clean Energy Collective, LLC for property located at 355 Main Street, Map 22, Lot 19D. The applicant proposes to construct a 1.1 MW AC solar array with associated gravel access drive, security fence and stormwater management facilities within the 100-foot buffer zone of a bordering vegetated wetland and a perennial stream. The applicant is represented by Field Engineering. Ref. "Proposed Site Development" plan dated 10/14/2015.

**ANRAD – EVERSOURCE ENERGY/ 143 PECKHAM ROAD SE001-0505** – An Abbreviated Notice of Resource Area Delineation was filed by Eversource Energy for property located on 143 Peckham Road, Map 2, Lots 1,2,3,3AE,3C,3D,3E,3F,3G,3Z,5,6,10,and 12A. The applicant is represented by TRC Environmental Corp. Ref. "Wetland Delineation Plan" dated November, 2015.

### **New Business:**

**RDA** – **TEIXEIRA**/ **30 CUSHING LANE** – A Request for Determination of Applicability was filed by Adelino and Sandra Teixeira for property located at 30 Cushing Lane, Map 7, Lot 26A. The applicant proposes the upgrade of a residential septic system for the existing home. All work will take place within the 100 ft. buffer zone. The applicant is represented by the Collins Civil Engineering Group, Inc. Ref. plan "Plan and Details, Subsurface Sewage Disposal System Upgrade" dated 12/21/15.

**RDA – NICHOLS/BARTLETT STREET**– A Request for Determination of Applicability was filed by Norman Nichols for property located on Bartlett Street, Map 24, Lot 2A. The applicant wishes to have the wetland line reviewed and approved. The applicant is represented by Alan Ewing Engineering, Inc. Ref. plan "Site Plan of Land to Accompany a Request for A Determination of Applicability in Acushnet, MA" dated 12/23/15.

**Agent Updates** – The Commission is invited to ask the Agent questions regarding ongoing issues.

#### **Future Business:**

The next meeting of the Conservation Commission will be on Wednesday, January 27, 2016