



# The Commonwealth of Massachusetts

## TOWN OF ACUSHNET

### CONSERVATION COMMISSION

122 Main Street, Acushnet MA 02743

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Robert Rocha, Chairman  
Ted Cioper, Vice-Chair  
Marc Brodeur  
Everett Philla  
Christopher Green  
Heidi Pelletier  
Evelyn Bouley

Merilee Kelly, Conservation Agent  
Christine Lagasse, Senior Clerk

### CONSERVATION COMMISSION PUBLIC HEARING

Notice is hereby given that the Acushnet Conservation Commission will hold a public hearing on Wednesday, June 22, 2016 at 7:00 p.m. in the Town Hall Meeting Room 1<sup>st</sup> Floor, Acushnet Town Hall, 122 Main Street, Acushnet, Massachusetts.

#### AGENDA FOR THE CONSERVATION COMMISSION HEARING

**Minutes For Approval:** May 25, 2016

**Meeting Mail:** (none)

**Old Business:** (none)

#### **New Business:**

**NOI – Richard Pacheco / 10 Blacksmith Drive** – A Notice of Intent was filed by Site Design Engineering, LLC, for property located at 10 Blacksmith Drive, Map 5, Lot 7J. The applicant proposes to construct a single family dwelling, pool, deck, well, and landscaping partially within the 100 foot buffer zone to a bordering vegetated wetland. The applicant is represented by Site Design Engineering, LLC. Plan dated 05/12/16.

**COC – Buzzard Bay Coalition / Acushnet Sawmill Site, 38 Mill Road (SE001-0491)** – A Request for Certificate of Compliance was filed by Buzzard Bay Coalition for property located at 38 Mill Rd., Map 24, Lot(s) 46.49.60. As part of the ecological restoration of the former Acushnet Sawmill site, the remaining remnants of the mill including the concrete building pads and paved parking areas will be removed and the entire area will be restored to natural vegetated habitats. Ref. plan “Acushnet Sawmill Ecological Restoration” plan dated May 2013.

**Agent Updates** – The Commission is invited to ask the Agent questions regarding ongoing issues.  
Lot 10 Gammons Road / partial COC

#### **Future Business:**

The next meeting of the Conservation Commission will be on Wednesday, July 13, 2016  
**To be held in the 2nd floor Town Hall Meeting Room**