



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN
DAVID E. WOJNAR, Chairman
GARRY L. RAWCLIFFE
KEVIN GASPAR, SR.,

AGENDA FOR SELECTMEN'S MEETING

Monday, July 27, 2015

Town Hall Meeting Room

ALAN G. COUTINHO
TOWN ADMINISTRATOR

- I. **Called to Order at 4:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
June 1, 2015 Regular Session, June 15, 2015 Regular Session, June 29, 2015 Regular Session
- IV. **Meeting Mail:**
 1. Letter of Resignation Zoning Board of Appeals; review of matters presented; votes may be taken
 2. Letter of Resignation-Historical Commission & CPC; review of matters presented; votes may be taken
 3. Donation to new Library; review of matters presented; votes may be taken
 4. National Night Out at the COA; review of matters presented; votes may be taken
 5. Final Cherry Sheet Budget; review of matters presented; votes may be taken
 6. Invite to Stone Bridge Farmers Market; review of matters presented; votes may be taken
- V. **Appointments:**
 - 4:00 p.m. Eversource- Peckham Road Facility Update; review of matters presented; votes may be taken
 - 4:15 p.m. Gamesa-Regarding Wind Turbines; review of matters presented; votes may be taken
- VI. **Old Business:**
 1. Part-time Custodian Position; review of matters presented; votes may be taken
- VII. **New Business:**
 1. State Revolving Fund Grant; review of matters presented; votes may be taken
 2. Letter of Interest –Board of Appeals; review of matters presented; votes may be taken
 3. Parking Issues on Jean Street; review of matters presented; votes may be taken

4. Community Nurse Contract Approval; review of matters presented; votes may be taken

VIII. Department of Public Works:

1. Chapter 90 Funds Available; review of matters presented; votes may be taken

IX. Water/Sewer Superintendent Report:

X. Town Administrator's Report:

1. Aggregation Update; review of matters presented; votes may be taken

XI. Future Business: August 10, 2015 @ 4:00 p.m.??

XII. Executive Session:

XIII. Adjournment: